

**Society for the Scientific  
Study of Religion**

**#SSSR14**

**and**

**RELIGIOUS RESEARCH ASSOCIATION**

**#RRA14**

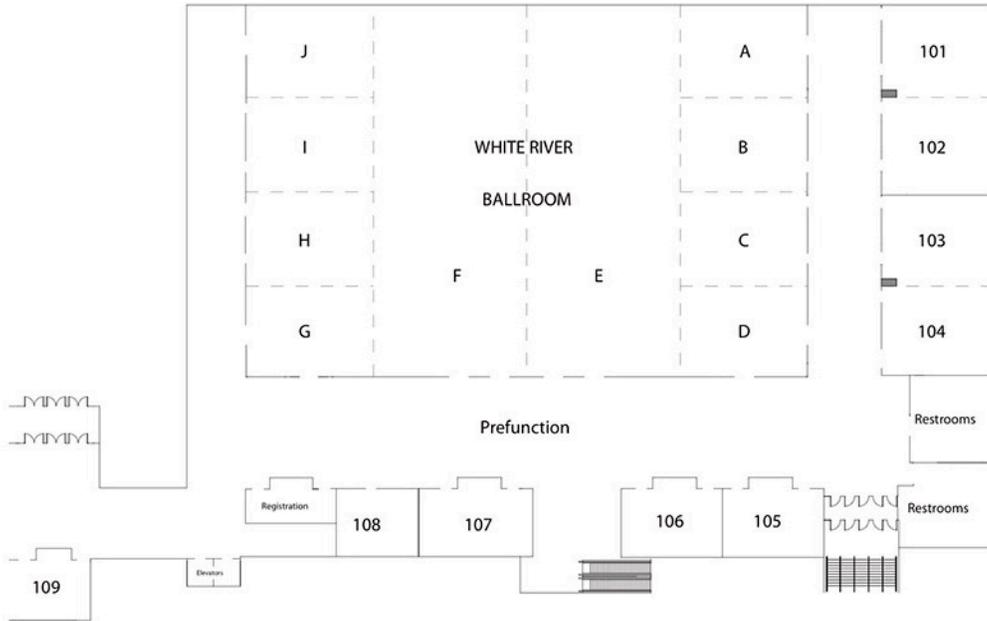


**Annual Meeting  
2014**

**October 31 - November 2  
Indianapolis, Indiana**

# JW Marriott

## Lower Level



## Second Floor



# 2014 Program Schedule

## THURSDAY

*10:00 AM-12 PM*  
RRA Board Meeting  
*Room 109*

*1:00 PM-5:00 PM*  
SSSR Council Meeting  
*Room 109*

*6:00 PM-9:00 PM*  
Registration  
*Top of escalator, 2nd floor, near Starbucks*

# FRIDAY

**8:00 AM-3:00 PM**  
Registration  
White River Ballroom Foyer

**9:30 AM-5:30 PM**  
Book Exhibit  
White River Ballroom C-D

**11:30 AM-12:45 PM**  
New Member and Awards Lunch  
(admission by ticket only)  
White River Ballroom F

**4:30-5:30 PM** SSSR New Book Reception  
White River Ballroom C-D  
hosted by Oxford University Press

**5:30-6:30 PM** RRA Presidential Address  
Joy Charlton, "Revisiting Gender and Religion"  
Joy Charlton, "Revisiting Gender and Religion"  
White River Ballroom E

**6:30-7:30 PM** RRA Reception  
White River Ballroom F

**7:45 PM** Graduate Student Gathering  
TGI Fridays

**7:45 PM** Reception for International Attendees  
Room 204/205

**8:00 PM-9:30 PM** Catholic Research Network  
Room 104

## Friday, October 31, 8:00-9:30 AM

**A-1. SSSR: Author-Meets-Critics: *The Deconstructed Church: Understanding Emerging Christianity* (Oxford University Press, 2014), by Gerardo Marti and Gladys Ganiel**  
**Room: Room 103**

Organizer: Mark Killian, Whitworth University (mkillian@whitworth.edu)  
Convener: Mark Killian, Whitworth University  
Discussant: Gerardo Marti, Davidson College (gemarti@davidson.edu)

Critic: James Bielo, Miami University (bielojs@miamioh.edu)

Critic: Josh Packard, University of Northern Colorado (Josh.Packard@unco.edu)

Critic: Jason Wollschleger, Whitworth University (jwollschleger@whitworth.edu)

Critic: Mathew Guest, Durham University (m.j.guest@durham.ac.uk)

**A-2. RRA: A Methodology for Estimating the Catholic Population: What Have We Learned after 25 Years?**  
**Room: Room 104**

Organizer: Michael Cieslak, Diocese of Rockford (mcieslak@rockforddiocese.org)  
Convener: Stephen Fichter, CARA at Georgetown University (stephen\_fichter@hotmail.com)  
Discussant: Clifford Grammich, Glenmary Research Center (rcms2010@comcast.net)

*Estimating the Catholic population: "... A Long Standing and Complicated Question"*  
Michael Cieslak, Diocese of Rockford (mcieslak@rockforddiocese.org)

*Learning from Counting: What We Wished We Had Known Then but Know Now about Counting Catholics*  
Mary Beth Celio, Catholic Archdiocese of Seattle (marybethc@seattlearch.org)

**A-2, cont.**

*The Future of Religious Identification: Can big data and metadata approaches help?*  
Jeff Rexhausen, Economics Center, University of Cincinnati (jeff.rexhausen@uc.edu)

*What Best Predicts Mass Attendance Rates?*  
Robert Dixon, Australian Catholic Bishops Conference and Australian Catholic University (r.dixon@pro.catholic.org.au)

**A-3. RRA: Changing Relationships Between Religion and Society in Guatemala**  
**Room: Room 105**

Organizer: Christopher L. Chiappari, St. Olaf College (chiappar@stolaf.edu)  
Convener: Henri Gooren, Oakland University (gooren@oakland.edu)

*Refashioning Evangelical Political Engagement through Religious Radio in a K'iche' Community*  
Robin Shoaps, University of Alaska (rashoaps@alaska.edu)

*Unless the Lord Builds: Examining Building Vernaculars Using Religious Guatemala as a Case Study*  
Robert Brenneman, St. Michael's College (rbrenneman@smcvt.edu)

*Interpreting Maya Spirituality in Guatemala in Light of the "New" Animism*  
Chris Chiappari, St. Olaf College (chiappar@stolaf.edu)

*Trickster Gods and Pentecostals in Guatemala*  
Virginia Garrard-Burnett, University of Texas, Austin (garrard@austin.utexas.edu)

## Friday, October 31, 8:00-9:30 AM

### A-4. RRA: Research Perspectives on the Church of England I Room: Room 108

Organizer: Andrew Village, York St. John University (a.village@yorks.ac.uk)

Convener: Mandy Robbins, Glyndwr University (m.robbins@glyndwr.ac.uk)

#### *Praying Online with the Church of England*

Tania ap Sion, University of Warwick (t.apsion@glyndwr.ac.uk)

#### *Who Goes to Anglican Fresh Expressions of Church? A Study in Psychological Type Theory*

Andrew Village, York St. John University (a.village@yorks.ac.uk)

#### *The Connection between Psychological Type Preferences and Reported Religious Experience among Anglican Clergy and Laity*

Leslie Francis, University of Warwick (leslie.francis@warwick.ac.uk)

#### *Ministers for Growth: A Study of Church of England Clergy*

David Voas, University of Essex (voas@essex.ac.uk)

### A-5. SSSR: Visual Bridges I: Visual Research Methods And The Social Scientific Study Of Religion Room: Room 106

Organizer: Roman R. Williams, Calvin College (roman.williams@calvin.edu)

Convener: Roman R. Williams

#### *Watching Family Violence: An Assessment of Using Video in Focus Group Discussions*

Cathy Holtmann, University of New Brunswick (cathy.holtmann@unb.ca)

#### *Building a Congregation: The Effect of Architecture on Congregational Self-Conception. A Case Study*

James V. Spickard, University of Redlands (jim\_spickard@redlands.edu)

#### *Why Study Religion Visually?*

Roman R. Williams, Calvin College (roman.williams@calvin.edu)

#### *Feminist Scholarship and Gendered Memory: A Visual Study of Holocaust Memorialization*

Janet L. Jacobs, University of Colorado Boulder (jacobsjl@colorado.edu)

### A-6. SSSR: Biological and Evolutionary Aspects of Religion (BEAR) I Room: Room 102

Organizer: Jay Feierman, University of New Mexico (ret.) (jay.feierman84@gmail.com)

Convener: Iluis Oviedo, Antonianum University (loviedo@antonia-num.eu)

### A-6, cont.

*Religion and Ecological Sustainability in Small-Scale Societies*  
Burgess Wilson, Rush University Medical Center (Burgess\_Wilson@rush.edu)

Thomas Ellis, Appalachian State University (ellistb@appstate.edu)

#### *Caste Hinduism and the Geography of Immunocompetence*

Thomas Ellis, Appalachian State University (ellistb@appstate.edu)

#### *Self-Image and Religion: A Neuroscience View*

Michael McGuire, University of California, Los Angeles (Emeritus) (mmcguire@snowcrest.net)

#### *The Biology of Religious Emotions*

Jay Feierman, University of New Mexico (ret.) (jay.feierman84@gmail.com)

### A-7. SSSR: Gender and Ideology Room: Room 107

Convener: Joseph Baker, East Tennessee State University (bakerjo@etsu.edu)

*Gender and Secularity: Solving the Riddle of Gendered Religiosity*  
Joseph Baker, East Tennessee State University (bakerjo@etsu.edu)  
Buster Smith, Catawba College

*Gender and Family Ideals in Mormon Mixed-Orientation Marriages*  
Catherine Jeppsen, Penn State University (catherinejeppsen@gmail.com)

Anita Armstrong, Whatcom Community College  
Elizabeth Legerski, University of North Dakota

*Gendering the Influence of Religion on Political Activism in the Black Metropolis*

Patrick Washington, University of Illinois at Chicago (pwashi4@uic.edu)

### A-8. RRA: Family, Gender, and Society (RRA-SSSR) Room: White River Ballroom A

Convener: Courtney Irby, Loyola University Chicago (cirby@luc.edu)

*Migration, Generational Change, and Perspectives on "Good Christian Women": Indian American Christians*  
Prema Kurien, Syracuse University (pkurien@syr.edu)

*Is it Possible to Create a Christian-Muslim Alliance for the Protection of Family and Marriage?*

Peter Torok, Semmelweis University, Institute of Mental Health (torokp@gmail.com)

Andras Ittzes, Semmelweis University, Institute of Mental Health

*Attitudes toward Gender Roles, the Sacred, and Abortion:*

Ted G Jelen, UNLV (jelent@unlv.nevada.edu)

*How Best to Honor Sexuality?: Competing Discourses of Sexuality as a Godly Behavior or as Embodied Spirituality in Evangelical Premarital Counseling.*

Courtney Irby, Loyola University Chicago (cirby@luc.edu)

## Friday, October 31, 8:00-9:30 AM

### A-9. SSSR: Religious Development and the Educational Landscape

Room: White River Ballroom I

Convener: Kevin den Dulk, Calvin College (krd33@calvin.edu)

*The Effects of School Choice Policy on Faith-Based Schools Enrollment*

Kevin den Dulk, Calvin College (krd33@calvin.edu)  
Mikael Pelz, Calvin College  
Steve McMullen, Hope College

*Does Being Raised in a Family That Actively Practices Religious Faith Affect the Development of Female Gender Ideology?*

Linda Behrendt, Indiana State University (Linda.Behrendt@indstate.edu)

*Which God Makes You Happier? Image of God and Subjective Happiness*

Xiuhua Wang, graduate student (xiuhua\_wang@baylor.edu)  
Matt Henderson, PhD Student at Baylor University  
Paul Froese, Professor at Baylor University

### A-10. SSSR: Conservatism and Fundamentalism

Room: White River Ballroom J

Convener: William Blake, IUPUI (wdblake@iupui.edu)

*It Says What it Means and Means What it Says: Biblical Fundamentalism and Originalism*

William Blake, Indiana University, IUPUI (wdblake@iupui.edu)  
Hans Hacker, Arkansas State University

*Methods and Challenges in Interviewing Christian Conservative Cause Lawyers*

Daniel Bennett, Eastern Kentucky University (daniel.bennett@eku.edu)

*The Rise of Testimony Evangelicalism*

John Hawthorne, Spring Arbor University (john.hawthorne@arbor.edu)

### A-11. SSSR: Authority, and Morals

Room: Room 311

Convener: Derek Lehman, Southern Illinois University (dlehman@siu.edu)

*Opposition to Government Efforts to Improve the Standard of Living: The Effects of Tea Party Discourse on the Religious*

Derek Lehman, Southern Illinois University (dlehman@siu.edu)

*Belief Formation in the History of Ethics: 175 Moralists Tell us What they Believe we Should Do*

Christopher T. Rupert SJ, independent research (crupert@jesuits.ca)

*American Religion and the American Dream: Implications for Economic Mobility in the U.S.*

Kirk Foster, University of South Carolina (kfoster@mailbox.sc.edu)  
Mark Rank, Washington University in St. Louis

### A-12. RRA: Navigating 'Norms' in Society

Room: Room 101

Convener: Rhys Williams, Loyola University Chicago (rwilliams7@luc.edu)

*Cultural Negotiation of Buddhism between Sri Lankan Buddhist Immigrant Parents and their Canada-Born Children in Toronto*

D. Mitra Barua, Cornell University (dmitra777@gmail.com)

*Recreating an American-Based Religious Separatism in a Non-American Context: Beachy Amish-Mennonite Communities on Three Continents*

Cory Anderson, Ohio State University (dranderson@beachyam.org)

*"Dare to be Different": How Religious Groups Frame and Enact Appropriate Gender and Sexuality Norms Among Young Adults*

Rhys Williams, Loyola University Chicago (RWilliams7@luc.edu)  
Courtney Anne Irby, Loyola University Chicago  
R. Stephen Warner, University of Illinois, Chicago

### A-13. SSSR: Perspectives in Nonreligion

Room: White River Ballroom G

Convener: Dusty Hoesly, University of California, Santa Barbara (dusty.hoesly@gmail.com)

*Non-Religion: An Islamic Perspective*

Kenan Sevinc, Canakkale Onsekiz Mart University (kssevinc@gmail.com)

Thomas J. Coleman III, The University of Tennessee at Chattanooga (Thomas-J-Coleman@mocs.utc.edu)

*For a Wedding or a Lark: The Universal Life Church between Religion and Non-Religion*

Dusty Hoesly, University of California, Santa Barbara (dusty.hoesly@gmail.com)

*Faithful to Secularism?: Development, Decline and Support for Religious Politics*

David Buckley, Department of Political Science, University of Louisville (david.buckley@louisville.edu)

*La Cristiada: Secularization and Counter-Secularization in Mexico*

Vyacheslav Karpov, Western Michigan University (v.karpov@wmich.edu)

### A-14. RRA: Author-Meets-Critics: New Generations of Catholic Sisters: The Challenge of Diversity (Oxford University Press, 2014), by Mary Johnson, Patricia Wittberg, and Mary Gautier.

Room: White River Ballroom H

Organizer: James Davidson, Purdue University (davidsonj@purdue.edu)

Convener: James Davidson

Critic: Laura Leming, University of Dayton (lleming1@udayton.edu)

Critic: Katherine Meyer, The Ohio State University (meyer.23@sociology.osu.edu)



## Friday, October 31, 9:45-11:15 AM

### **B-1. SSSR: Biological and Evolutionary Aspects of Religion (BEAR) II**

**Room: Room 102**

Organizer: Jay Feierman, University of New Mexico (ret.) (jay.feierman84@gmail.com)

Convener: Thomas Ellis, Department of Philosophy and Religion (ellistb@apstate.edu)

*A Provisional Theory of Revelation*

John Beahrs, University of Oregon (Emeritus) (johnbeahrs@gmail.com)

*Explaining "Jesus" as a "Person" with Special Features: Boyer Applied*

Ben Bennett-Carpenter, Oakland University (Michigan) (bennettc@oakland.edu)

*Does the Scientific Study of Religion Need to Account for Culture?*

Lluis Oviedo, Antonianum University (loviedo@antonianum.eu)

*Why Religion is Common but Saints are Rare: Non-Altruistic Coordination as an Adaptive Driver for Religion*

Luke Matthews, Activate Networks, Inc., Sr. Sci. Director (ljm244@gmail.com)

### **B-2. SSSR: Institutions and Identities in American Islam**

**Room: Room 103**

Organizer: Christine Sheikh, University of Denver (christinesheikh@gmail.com)

Convener: Christine Sheikh

Discussant: Besheer Mohamed, Pew Research Center (bmoham773@gmail.com)

*Muslim Identity in America: Distinction with Engagement via Prayer, Gender and the American Dream*

Jeffrey Guhin, University of Virginia (jeffguhin@gmail.com)

*Islam is More than Halal and Haram: Fiqh as Lived Religion among American Muslims*

Justine Howe, Case Western Reserve University (jxc867@case.edu)

*Interrogating Claims of Gender Inequality in Islam: What we can Learn from the Experiences of African American Muslim Women*

Pamela Prickett, University of California, Los Angeles (prickett@ucla.edu)

### **B-3. SSSR: Studying Religion In The African Diaspora: Cross-Cultural Qualitative Research Methods**

**Room: Room 104**

Organizer: Jualynne Dodson, African Atlantic Research Team (jual422002@gmail.com)

Convener: Jualynne Dodson

*Building Bridges Through Time & Space: Palo Monte/Mayombe Practitioners in Oriente, Cuba*

Sonya Maria Johnson, African Atlantic Research Team (sonyamaria.johnson@gmail.com)

### **B-3, cont.**

*Body as Center: Embodiment as Focus for Studying African Religious Movements*

Yolanda Covington-Ward, Department Of Africana Studies (ydc1@pitt.edu)

*Re-Membering Saint Antonia: From Site Visit to Quest*

Jualynne Dodson, African Atlantic Research Team (jual422002@gmail.com)

### **B-4. RRA: Research perspectives on the Church of England II**

**Room: Room 108**

Organizer: Andrew Village, York St. John University (a.village@yorks.j.ac.uk)

Convener: Andrew Village

*The Cathedral Alongside the Parish Churches: Comparing Congregations*

David Lankshear, The University of Warwick (david.lankshear@msn.com)

*Do Anglican Women Clergy See Things Differently?*

Mandy Robbins, Glyndwr University (m.robbs@glyndwr.ac.uk)

*The Religious, Social and Personal Significance of Anglican Identities among Adolescent Females*

Gemma Penny, University of Warwick (gemma.stmarys.centre.wales@gmail.com)

### **B-5. SSSR: Visual Bridges II: Documentary Videography And the Social Scientific Study of Religion**

**Room: Room 105**

Organizer: Roman R. Williams, Calvin College (roman.williams@calvin.edu)

Convener: Andrew Johnson, Center for Religion and Civic Culture, University of Southern California (john4781@umn.edu)

*Contextualizing Christianity in Ghana: Exploring Indigenous & Other Practical Sources of Deliverance Ministry in Ethnographic Film-making*

James M. Ault, Jr., Independent Scholar (james.m.ault@gmail.com)

*Videography of Ritual and Concept Formation in the Anthropology of Religion*

Jens Kreinath, Wichita State University (Jens.Kreinath@wichita.edu)

*Reaching Out to Those Who Don't Come In: An Interactive Documentary Project on a Drive-In Church*

Samuel Smartt, Calvin College (srs29@calvin.edu)

### **B-6. SSSR: Author-Meets-Critics: The Mormon Quest for Glory: The Religious World of the Latter-day Saints (Oxford University Press, 2013), by Melvyn Hammarberg**

**Room: Room 106**

Organizer: David Knowlton, Utah Valley University (dknowlton@uvu.edu)

Convener: David Knowlton

## Friday, October 31, 9:45-11:15 AM

### **B-6, cont.**

Critic: Charles Nuckolls, Brigham Young University (charles\_nuckolls@byu.edu)

Critic: Rick Phillips, University of North Florida (rphillip@unf.edu)

Critic: Bradley H Kramer, Anthropology (bhkramer@umich.edu)

Critic: Melvyn Hammarberg, Anthropology (Stirrup\_Circle@yahoo.com)

### **B-7. SSSR: Mental Health and Development Room: White River Ballroom H**

Convener: Stephen Krauss, University of Illinois at Chicago (stephenkrauss@hotmail.com)

*Religious Orientation as a Moderator of Terror Management*  
Stephen Krauss, University of Illinois at Chicago (stephenkrauss@hotmail.com)

*Do Gratitude and Meaning in Life Moderate the Effects of Stressful Life Events on Mental Health?*

Matt Bradshaw, Baylor University (drmattbradshaw@gmail.com)  
Christopher G. Ellison, University of Texas at San Antonio  
John P. Marcum, Presbyterian Church (U.S.A.)

*A Qualitative Approach to Understanding Differing Views on Forgiveness: How do Graduate-Level Theological Students Perceive Divine and Human Forgiveness Differently?*

Jichan Kim, University of Wisconsin-Madison (jichan.kim@gmail.com)

Robert Enright, University of Wisconsin-Madison

*Does Religious Nationalism Diminish Human Development?*

Carl Mosk, University of Victoria (mosk@uvic.ca)

### **B-8. SSSR: Conversion, Development, and Psychology Room: White River Ballroom J**

Convener: Peter Schuurman, University of Waterloo (petecrc@sympatico.ca)

*Unpacking a Love Bomb: (Re)visiting the Psychophysiological Approach to Conversion*

Justin Van Ness, University of Notre Dame (jvanness@nd.edu)

*The Social Construction of the Celebrity-Pastor: Congregational Narratives and Ironic Negotiations in a Canadian Megachurch*

Peter Schuurman, University of Waterloo (petecrc@sympatico.ca)

*Contact Counts: Testing Inter-Religious Contact in the Caucasus Region*

Benjamin Gurrentz, Pennsylvania State University (btg138@psu.edu)

Roger Finke, Pennsylvania State University

*Learning to Be Religious: Reassessing Conversion to Islam and Christianity as a Collective Learning Process*

Diego de los Rios, Northwestern University (diegode2015@u.northwestern.edu)

Juliette Galonnier, Northwestern University Sciences Po Paris

### **B-9. SSSR: Sociocultural, Stability, and Management Room: White River Ballroom I**

Convener: Paul Kasun, University of Texas at Austin (FrPaul@utexas.edu)

*Liberation Theology and Its Role for Social Mobility of the Poor in Guatemala and Latin America*

Paul Kasun, University of Texas at Austin (FrPaul@utexas.edu)  
*Ten Biggest Findings about Finances, Budgets, and Staffing in Survey of 1,000 Large Protestant Churches*

Warren Bird, Leadership Network (warren.bird@leadnet.org)

*The Stabilizing Order of Amish Ideology*

Cory Anderson, Ohio State University (dranderson@beachyam.org)

### **B-10. SSSR: Secular Studies and Nonbelief Research Room: White River Ballroom G**

Convener: Jenny Holcombe, The University of Tennessee at Chattanooga (Jenny-Holcombe@utc.edu)

*More Human than Human: Psychometric Validation of a Short Form Humanism Scale, Findings and Implications*

Jenny Holcombe, The University of Tennessee at Chattanooga (jenny-holcombe@utc.edu)

Megan Sticher, The University of Tennessee at Chattanooga  
Christopher Vance, The University of Tennessee at Chattanooga  
Thomas J. Coleman III, The University of Tennessee at Chattanooga (Thomas-J-Coleman@mocs.utc.edu)

Christopher Silver, University of Tennessee, Knoxville

*Intuitive Perceptions of Atheists as Not Knowing Right from Wrong*

Maxine Najle, University of Kentucky (maxine.najle@uky.edu)

Will Gervais, University of Kentucky

Chase Herndon, University of Kentucky

*Experimental Theology? Testing Alvin Plantinga's Sensus Divinitatus*

Matthew Durham, University of Tennessee at Chattanooga (matthew-durham@utc.edu)

Christopher Silver, University of Tennessee, Knoxville

Thomas J. Coleman III, The University of Tennessee at Chattanooga (Thomas-J-Coleman@mocs.utc.edu)

### **B-11. SSSR: Religion, Justice, and Honor Room: White River Ballroom A**

Convener: Erik Lund, University of Kentucky (e.m.lund@uky.edu)

*The Moral of the Story: Strategic Storytelling by the Nuns on the Bus*

Ruth Braunstein, University of Connecticut (ruth.braunstein@uconn.edu)

*The Influence of Religion on Institutional Responses to Honor Violence*

Alana Henninger, John Jay College/The Graduate Center, CUNY (ahenninger@jjay.cuny.edu)

*What If? Social Media and Shifting Generational and Political Priorities among North American Christian Women*

Kathleen Tangenberg, Azusa Pacific University (ktangenberg@apu.edu)

## Friday, October 31, 9:45-11:15 AM

### B-12. SSSR: Studies in Spirituality

Room: Room 311

Convener: Derek Giamundo, The University of Tennessee at Chattanooga (d.giamundo715@gmail.com)

*Marital Quality and Religion: A Test of the Relational Spirituality Framework*

D. Greg Brooks, Abilene Christian University (thebrookshome@gmail.com)

Christine Proulx, University of Missouri-Columbia

*Relating to Self and God: Predictors of Well-Being in Three Religions in India*

Dimitri Putilin, Duke University (dimitri.putilin@duke.edu)

*Between the Personal and the Social: The Perception of Spirituality and Its Relationship to Altruism*

Sevde Duzguner, Marmara University (sevdeduzguner@hotmail.com)

*The Harvest is Plentiful but the Laborers are Few: How Religious Affiliation, Biblical Beliefs, and Church Attendance Affect Volunteerism*

Ryan Ceresola, Southern Illinois University—Carbondale (rceresola@siu.edu)

Derek Lehman, Southern Illinois University—Carbondale

### B-13. SSSR: Beliefs, Bible Study, and Social Networks

Room: Room 312

Convener: Beck Sedefka, Valparaiso University (sedefka.beck@valpo.edu)

*Wage Differentials in the United States: Does Religious Participation Matter?*

Sedefka Beck, Valparaiso University (sedefka.beck@valpo.edu)

*Involvement in Congregational Community Service, Social Justice, and Advocacy Activities: Examining the Roles of Congregational Social Networks, Values, and Theology*

Jennifer McClure, Penn State University (j.m2clure@gmail.com)

### B-14. SSSR: Social Perception and Organizational Development

Room: Room 107

Convener: Lissa Schwander, Calvin College (lschwand@calvin.edu)

*Gathering Together: Church, Family and Migration in Jamaica*

Lissa Schwander, Calvin College (lschwand@calvin.edu)

*Leaders in Collars and Leaders in Jeans: How College Chaplains and Religiously Engaged Students Approach Various Areas of Campus Ministry*

Alexei Krindatch, Assembly of Canonical Orthodox Bishops in North and Central America (akrindatch@aol.com)

### B-14, cont.

*How to Explain Intersocietal Religious Differences? David Martin's Approach Reconstructed*

Michael Hainz, Institute for Social and Development Studies at the Munich School of Philosophy (m.hainz@hfph.de)

*The Power of Giving: Hegemonic Identities in an Interracial Religious Network*

Christopher W. Munn, The Ohio State University (munn.29@osu.edu)

Robert J. VandenBerg

### B-15. RRA: Real-Time Analyses: Exploring Gender Differences Using UniMult with FACT 2010 Data

Room: Room 101

Organizer: Marjorie Royle, Clay Pots Research (claypots@optonline.net)

Convener: Marjorie Royle

*Real-Time Analysis Using Unimult Software*

Richard L. Gorsuch, Fuller Theological Seminary (rgorsuch@fuller.edu)

*Women in the Pulpit: Does the Presence of a Man or Woman in the Pulpit Matter?*

Marjorie Royle, Clay Pots Research (claypots@optonline.net)

*Women in the Pew: Does the Percentage of Women in the Pew Matter?*

Richard L. Gorsuch, Fuller Theological Seminary (rgorsuch@fuller.edu)

### B-16. SSSR: The "Nones"

Room: White River Ballroom B

Convener: Jacqui Frost, University of Minnesota (jacquifrost@gmail.com)

*More Religious Than Men, But Less Religious Than Ever: Gender and Non-Affiliation*

Carol Ann MacGregor, Loyola University New Orleans (camacgre@loyno.edu)

*Is Community a Priority for the Irreligious? Attitudes Toward Civic Engagement Among the "Nones"*

Jacqui Frost, University of Minnesota (jacquifrost@gmail.com)

*Searching for Social Capital? Religious Nones and Their Use of Technology*

Paul McClure, Baylor University (paul\_mcclure@baylor.edu)

11:30 AM-12:45 PM

New Member and Awards Lunch, White River Ballroom F  
(admission by ticket only)

## Friday, October 31, 1:00-2:30 PM

### C-1. SSSR: Biological and Evolutionary Aspects of Religion (BEAR) III

Room: Room 102

Organizer: Jay Feierman, University of New Mexico (ret.) (jay.feierman84@gmail.com)

Convener: Jay Feierman

#### *Conversion in Religious Systems*

Malcolm Dean, Human Complex Systems, Research Affiliate (malcolmdean@gmail.com)

#### *Division through Unity from Atoms to Humans: Is it Mathematical?*

Magnus Magnusson, Human Behavior Laboratory (msm@hi.is)

#### *Cognitive Style and Conservatism: Testing the Energy Optimization Model of Religious Ideology*

Connor Wood, Boston University (connorpw@bu.edu)

Wesley Wildman, Boston University

#### *Supernatural agriculture? Or, Why Religion is Probably not an Adaptation*

Stefaan Blancke, Ghent University (stefaan.blancke@ugent.be)

Maarten Boudry, Ghent University

### C-2. SSSR: Young People, Religion and Diversity I

Room: Room 101

Organizer: Elisabeth Arweck, University of Warwick (elisabeth.arweck@warwick.ac.uk)

Convener: Heather Shipley, University of Ottawa (hshipley@uottawa.ca)

#### *The Meaning of Prayer for Young Muslim Immigrants in Quebec*

Josiane Le Gall, Université de Montréal (j.legall@ssss.gouv.qc.ca)

#### *Religion of Young Women from Turkish Migrant Families in Germany*

Franz Erhard, University of Leipzig (franz.erhard@gmail.com)

#### *Civil Society Engagement and Identity Formation: Narrative Identities of Young Muslims Active in Voluntary Associations in Switzerland*

Amir Sheikhzadegan, University of Fribourg (amir.sheikhzadegan@unifr.ch)

Michael Nollert, University of Fribourg

#### *Religious Belonging in Family, School and Ethnic Communities: Changes in Christian-Catholic Second Generations in Italy*

Roberta Ricucci, University of Turin (Roberta.ricucci@unito.it)

### C-3. SSSR: Secularism & Nonreligion Journal—Panel on Atheism and Secularism

Room: White River Ballroom G

Organizer: Thomas J. Coleman III, The University of Tennessee at Chattanooga (Thomas-J-Coleman@mocs.utc.edu)

Convener: Barry Kosmin, Trinity College, Hartford, CT (Barry.Kosmin@trincoll.edu)

Discussant: Barry Kosmin

### C-3, cont.

#### *"Splitters!": Lessons from Monty Python on Secular Group Fracturing in the US*

Ryan Cragun, University of Tampa (ryantcragun@gmail.com)

Lori Fazzino, University of Nevada, Las Vegas

#### *Polysecularity and Rival Secularisms*

John Shook, Philosophy and Science Education, University at Buffalo, New York (jshook@pragmatism.org)

#### *Nailed with No Cross: Exploring Atheism in the Cognitive Science of Religion*

Thomas J. Coleman III, The University of Tennessee at Chattanooga (Thomas-J-Coleman@mocs.utc.edu)

#### *The Six Types of Nonbelief*

Christopher Silver, University of Tennessee, Knoxville (chrisofutc@gmail.com)

### C-4. RRA: Sexuality Issues and Identification with Denominations

Room: Room 104

Organizer: Wayne Thompson, Carthage College (wthompson@carthage.edu)

Convener: Joelle Kopacz, Presbyterian Church (U.S.A.) (joelle.kopacz@pcusa.org)

#### *Worship Leaders Leaving Mainline Protestant Denominations: Evidence from Interviews*

John Augustine, Carthage College (jaugustine@carthage.edu)

Brian Hansen, Carthage College

#### *Sexuality Issues and Denominational Affiliation in Mainline Protestant Congregations*

Wayne Thompson, Carthage College (wthompson@carthage.edu)

Brooke Hamer, Carthage College

Brittney Frederick, Carthage College

#### *Leaving the ELCA: Has Previous Denominational Affiliation Made a Difference in Which Congregations Leave and Which Ones Stay?*

Paul Olson, Briar Cliff University (paul.olson@briarcliff.edu)

#### *Congregations Leaving the Presbyterian Church (U.S.A.)*

Joelle Kopacz, Presbyterian Church (U.S.A.) (joelle.kopacz@pcusa.org)

Jack Marcum, Presbyterian Church (U.S.A.)

Ida J. Smith

### C-5. SSSR: Psychological and Therapeutic Concerns on How Latter-day Saints Interact with Their Religious Society, the Church of Jesus Christ of Latter-day Saints

Room: Room 106

Organizer: David Knowlton, Utah Valley University (dknowlton@uvu.edu)

Convener: David Knowlton

#### *Normalization of Perfectionism in Religious Culture: A Recipe for Failure*

Cameron R. John, Utah Valley University (cameron.john@uvu.edu)

## Friday, October 31, 1:00-2:30 PM

### C-5, cont.

*Understanding the Experiences of Early Returning LDS Missionaries*  
Kristine J Doty, Utah Valley University (kris.doty@uvu.edu)

*Kinship and Self: Explorations into the Formations of Latter-day Saint Selves in an American Context*

David C. Knowlton, Utah Valley University (dknowlton@uvu.edu)

*Psychosocial Correlates of Religious Approaches to Same-Sex Attraction: A Mormon Perspective*

John Dehlin, Utah State University (johndeclin@gmail.com)

Renee V. Galliher

William S. Bradshaw

Katherine A. Crowell

### C-6. SSSR: Advances in Prayer Research

**Room: Room 107**

Organizer: Kevin L. Ladd, Indiana University South Bend (kladd@iusb.edu)

Convener: Kevin L. Ladd

Discussant: Kevin L. Ladd

*Prayer Objects and Contagion*

Jennifer Valenti, SUNY Buffalo (sgabriel@buffalo.edu)

Shira Gabriel, SUNY New York

Anderson Blanton, University of North Carolina at Chapel Hill

*Characteristics of Prayers that "Worked"*

Geoff Marcum, Indiana University South Bend (gmarcum@iusb.edu)

Kevin L. Ladd, Indiana University South Bend

Patrick Possel, University of Louisville

*Fire, Wind, or "still small voice": Holy Spirit Concepts among Pentecostal and Non-Pentecostal Christians*

Melanie Nyhof, Indiana University South Bend (mnyhof@iusb.edu)

Kevin L. Ladd, Indiana University South Bend

Jasmine Webber, Indiana University South Bend

### C-7. SSSR: Documentary film screening/discussion: African Christianity Rising: Stories from Ghana with filmmaker & scholar Dr. James Ault (Ph.D., Sociology)

**Room: White River Ballroom A**

Organizer: James Ault, documentary filmmaker/MJames Ault Productions (contact@jamesault.com)

Convener: James Ault

### C-8. SSSR: Research in the Belief Landscape

**Room: Room 311**

Convener: Jenny Holcombe, The University of Tennessee at Chattanooga (Jenny-Holcombe@utc.edu)

*Twenty-Somethings & Congregations: Results from a National Survey*  
Timothy Clydesdale, the College of New Jersey (clydesda@tcnj.edu)

*Religious Groups' Contributions to Health Behavior and their Longitudinal Impact on Subjective Health in Older Adults*

R. David Hayward, University of Michigan (david.hayward@gmail.com)

### C-8, cont.

*The Problematic Nature of Beliefs*

John O. Beahrs, Oregon Health & Science University (johnbeahrs@gmail.com)

*The Black Church as an Epistemic Community: Toward a [More] Grounded Theory of African American Christianity*

Cheryl Townsend Gilkes, Colby College (ctgilkes@colby.edu)

### C-9. SSSR: Language, Theology, and Space

**Room: White River Ballroom H**

Convener: Nina Shultz, American Theological Library Association (ninashultz@comcast.net)

*Liturgical Language and Aesthetics in Native Alaskan Orthodox singing*

Nina Shultz, American Theological Library Association (ninashultz@comcast.net)

*Neo-Paganism and a Cross-Cultural Look at Other Religions' Spring Rites*

Myna German, Delaware State University (mgerman@desu.edu)

*Studying Rama's Grief in Hindu Theology Using Neuropsychological Tools: A Chaplain-Psychiatrist's Approach towards Integrating Theology and Neurosciences.*

Parameshwaran Ramakrishnan, Harvard Divinity School, Harvard University (par469@mail.harvard.edu)

### C-10. RRA: Masculinity and Female Authority

**Room: Room 108**

Convener: Marie Dallam, University of Oklahoma (mwdallam@ou.edu)

*Masculine by Design: Gender in the Cowboy Church*

Marie Dallam, University of Oklahoma (mwdallam@ou.edu)

*Gender Differences in Stress among Protestant Clergy*

Stephen Fichter, CARA at Georgetown University (stephen\_fichter@hotmail.com)

### C-11. SSSR: Religion in an Age of Science

**Room: White River Ballroom I**

Convener: Andrea Molle, Chapman University (molle@chapman.edu)

*Anti-Scientism and its Impact on the Relationship between Science and Religion*

Mohammed Almisbkawy, Fayoum University and The British University in Egypt (mohammed.almisbkawy@bue.edu.eg)

*Creationism's New Allies: Latino Views on Evolution and Teaching Creationism in Schools*

Brandon Vaidyanathan, Rice University (brvnathan@gmail.com)

Adriana Garcia, Rice University

*Religion in Science: Boundary Work in a Stem Cell Research Laboratory*

Silke Guelker, WZB Berlin Social Science Research Center (silke.guelker@wzb.eu)

## Friday, October 31, 1:00-2:30 PM

**C-11, cont.**

*What the Social Brain Can Tell us about the Religious Mind: Death, Risk, Society, and the Japanese Martial Arts*

Andrea Molle, Chapman University (molle@chapman.edu)

David H.K. Brown, Cardiff Metropolitan University

Alexander Bennett, Kansai University

**C-12. SSSR: Religion, Rationality, and Identity**

**Room: White River Ballroom J**

Convener: Benjamin Beit-Hallahmi, University of Haifa (benny@psy.haifa.ac.il)

*Rational Choice Theory and Religious Choice*

Daphne Garcia, University of Texas, Pan Am (djgarcia1@broncs.utpa.edu)

Paul Saka, University of Texas, Pan Am (paul-saka@live.com)

*Lessons from History: Defending David Koresh*

Benjamin Beit-Hallahmi, University of Haifa (benny@psy.haifa.ac.il)

*Rising Global Attitudes Linking Dominant Religion to National Identity: An Exploratory Study*

David Barry, University of Wisconsin Stevens Point (dbarry@uwsp.edu)

*Identity and Community within an Emerging Church*

James Skinner, CUNY Graduate Center (jskinner@gc.cuny.edu)

**C-13. SSSR: Order and Conflict in Religion**

**Room: Room 105**

Organizer: Rachel Ellis, University of Pennsylvania (rhellis@sas.upenn.edu)

Convener: Rachel Ellis

*Maintaining Order in the Face of Conflict: A Microinteractional Approach to Catholic Conversion*

Rachel Ellis, University of Pennsylvania (rhellis@sas.upenn.edu)

*The Discourse of Conflict and Resolution: A Case Study of A Historic Church's Approach to Conflict*

Richard Pitt, Vanderbilt University (r.pitt@vanderbilt.edu)

Ryon Cobb, University of Southern California

*Shades of White Flight: The Historical Role of Church Polity in Shaping Urban Neighborhoods*

Mark Mulder, Calvin College (mmulder@calvin.edu)

**C-14. SSSR: Religion, Policy, and Doctrine**

**Room: White River Ballroom B**

Convener: Justin Tse, University of Washington (jkhtse@uw.edu)

*The Legal Implications of "Internal Doctrinal Disputes": Chong v. Lee, Immigrant Congregational Fractures, and New Religious Publics*

Justin K.H. Tse, University of Washington (jkhtse@uw.edu)

*A Method to the Midrash*

David Kwa, University of Amsterdam (d.r.kwa@student.uva.nl)

**C-14, cont.**

*Religion and Social Welfare Policy: The Historical Context for Devolution*

Sarah Garlington, Boston University (sgarling@bu.edu)

*"No, That's Not Political." Perceptions and Interpretations of Clergy Political Talk*

Emily Wurgler, Indiana University (ewurgler@indiana.edu)

**C-15. SSSR: Denominational Identity and Methodology in Religion**

**Room: Room 103**

Convener: Richard Cimino, University of Richmond (relwatch1@msn.com)

*Fundamentalism in the Greek Orthodox Church in North America*

Frances Kostarelos, Governors State University (fkostarelos@govst.edu)

*"Personal Theology": Navigating between the Methodological Pitfalls of "Religion" and "Spirituality"*

David Gortner, Virginia Theological Seminary (dgortner@vts.edu)

*Reproducing Denominational Identity in a Post-Denominational America*

Richard Cimino, University of Richmond (relwatch1@msn.com)

## Friday, October 31, 2:45-4:15 PM

### **D-1. SSSR: Young People, Religion and Diversity II**

**Room: Room 101**

Organizer: Elisabeth Arweck, University of Warwick (elisabeth.arweck@warwick.ac.uk)

Convener: Elisabeth Arweck

*Bridging into Adulthood: Continuity and Discontinuity in Religious Identity among Second Generation Canadians of Diverse Religious Backgrounds*

Peter Beyer, University of Ottawa (pbeyer@uottawa.ca)

*The "Hidden Christians" of the UK University Campus*

Mathew Guest, Durham University (m.j.guest@durham.ac.uk)

*A Cycle of Religious (II)literacy Beginning with Students Today*

Wing Yu Alice Chan, McGill University (alice.chan@mail.mcgill.ca)

### **D-2. RRA: Rethinking the Religious/Secular Binary**

**Room: Room 102**

Organizer: Mary Jo Neitz, University of Missouri (neitzm@missouri.edu)

Convener: Mary Jo Neitz

*Serving Up Salvation: How New Religions Have Changed the Ways Americans Eat*

Marion S. Goldman, University of Oregon (mgoldman@uoregon.edu)

*Ritualized Commemoration: Holocaust Remembrance Day and the Synagogue as a Site of Memorialization*

Janet L. Jacobs, University of Colorado (janet.jacobs@colorado.edu)

*From Buddhist Meditation to Mindfulness as a Secular Panacea: An Exegesis of "Lived" Contemplative Meditation's Complex Relationship with Buddhism*

Jaime Kucinskis, Indiana University (jlkucins@gmail.com)

*Sacred Values and Factors of Sacredness*

Zhuo Chen, University of Oregon (zhuochen@uoregon.edu)

### **D-3. RRA: Religious Change and Violence: Theoretical and Methodological Challenges to Grasp the Phenomena in Latin America**

**Room: White River Ballroom A**

Organizer: Karen Ponciano, Instituto de Investigaciones del Hecho Religioso, Universidad Rafael Landivar (kaponciano@url.edu.gt)

Convener: Karen Ponciano

*"Pure Bull\*\*\*\*!" On Returning to a Messy Field Site*

Robert Brenneman, Department of Sociology, St. Michael's College (rbrenneman@smcvt.edu)

*"Our Life Surrounded by Cane Plantations": The CICM Missionaries in the Guatemalan Pacific Coast*

Karen Ponciano, IIHR, Universidad Rafael Landivar (kaponciano@url.edu.gt)

### **D-3, cont.**

*Catholicism(s) and Political Violence in Argentina's State Terror*  
Gustavo Morello, Sociology Department Boston College (gustavo.morello@bc.edu)

*Religious Change in Postwar Guatemala: An Approach from the Maya Highlands*

Maria Victoria Garcia Vettorazzi, IIHR, Universidad Rafael Landivar (mvgarcia@url.edu.gt)

### **D-4. SSSR: Religion and Culture Help Define, Decide, and Prescribe Morality**

**Room: Room 104**

Organizer: Megan Haggard, Baylor University (Megan\_Haggard@baylor.edu)

Convener: Wade Rowatt, Baylor University (Wade\_Rowatt@baylor.edu)

*The Moral Foundations of Clergy Support for Democratic Principles and Practice*

Amanda Friesen, IUPUI (amfriesen@iupui.edu)

Paul Djupe, Denison University

*The Effect of Priming Religious Agents, Secular Agents, and Spiritual Words on Consequentialist Moral Decisions*

Linda Kang, Baylor University (Linda\_Kang@baylor.edu)

Wade Rowatt, Baylor University

*How to Be a Good Woman: Morality and Prescriptive Gender Stereotypes*

Megan Haggard, Baylor University (Megan\_Haggard@baylor.edu)

Wade Rowatt, Baylor University

### **D-5. SSSR: The Reception of Biological Evolution amongst Muslims in Diverse Cultures and Societies**

**Room: Room 105**

Organizer: Salman Hameed, Hampshire College (shameed@hampshire.edu)

Convener: Salman Hameed, Hampshire College (shameed@hampshire.edu)

Discussant: Mohamed Besheer, Pew Research Center's Religion & Public Life Project (BMohamed@PewResearch.org)

*Creating Creationists: The Influence of "Issues Framing" on our Understanding of Public Perceptions of Clash Narratives between Evolutionary Science and Belief*

Fern Elsdon-Baker, Coventry University (fern.elsdon-baker@coventry.ac.uk)

*Muslims and Evolution: Reception of Biological Evolution amongst Muslim Physicians and Medical Students in Six Countries*

Salman Hameed, Hampshire College (shameed@hampshire.edu)

*How Do we Talk When we Talk about Evolution? A Comparison between Muslim Doctors*

Donald Everhart, UCSD (deverhart@ucsd.edu)

## Friday, October 31, 2:45-4:15 PM

### D-6. SSSR: Development and Energizing, Theories of Faith Room: Room 106

Convener: Brewster Kiyona (kiyonabrewster2008@u.northwestern.edu)

*Attitudes toward Faith and Family among African American Evangelical Husband and Wife Dyads*

Kiyona Brewster, Northwestern University (kiyonabrewster2008@u.northwestern.edu)

*Religion, Paternity Leave, and Father Involvement with Children*  
Richard Petts, Ball State University (rjpetts@bsu.edu)

*The Development of Humility in Young Children*  
Julie Yonker, Calvin College (jey2@calvin.edu)  
Cassandra Wielard, Hudsonville Christian School  
Carolyn Vos, Calvin College

*Do Parental Conflict and Religious Heterogamy Moderate the Impact of Spiritual Modeling on Emerging Adults' Faith Identities?*

Anthony Walker, Indiana State University (Anthony.Walker@indstate.edu)

Tara Stoppa, Department of Psychology Eastern University, (tstoppa@eastern.edu)

### D-7. SSSR: Religion and Social Conflict Room: White River Ballroom B

Convener: Kraig Beyerlein, University of Notre Dame (Kraig.Beyerlein.2@nd.edu)

*Living with Conflict along the Religious Fault Line Between Europe and Eurasia*

Jerry G Pankhurst, Wittenberg University (jpankhurst@wittenberg.edu)

Alar Kilp, University Of Tartu, Estonia

*Denominational Growth and Immigration in the U.S.: Geographic Clustering and Changes from 1970-2010*

Rachel Bacon, Penn State University (rjb397@psu.edu)

*Catholicizing Girlhood: Catholic Devotion Across Generations on Mexican-origin Women*

Maria Castaneda-Liles, Santa Clara University (mscastanedaliles@scu.edu)

*Takin' Faith to the Streets: Religion and Protest Events in the United States*

Kraig Beyerlein, University of Notre Dame (Kraig.Beyerlein.2@nd.edu)

### D-8. SSSR: Religion and Social Issues I Room: White River Ballroom E

Convener: Jorg Stolz, ORS University of Lausanne (joerg.stolz@unil.ch)

*"Poverty and Delinquency: God, Guitars and Games as Coping and Capital"*

Cassady Pitt, Spring Arbor University (Cassady.Pitt@arbor.edu)

### D-8, cont.

*Housing Development Projects and the Disappearance of a Religious Center*

David Gortner, Virginia Theological Seminary (dgortner@vts.edu)

*The Impact of Christian Denomination on Conflict Resolution Approaches*

Timothy Nagy, Saint Michael's College (tnagy@mail.smcvt.edu)

Brosh Teucher, Saint Michael's College

*Religious-Secular Competition in Australia. Results from NCLS 2011 Leader and Attender Survey*

Jorg Stolz, ORS University of Lausanne (joerg.stolz@unil.ch)

Ruth Powell, NCLS Research; Australian Catholic University

### D-9. SSSR: Affiliation and Disaffiliation Room: White River Ballroom H

Convener: George Yancey, University of North Texas (george.yancey@unt.edu)

*The Role of Racial and Religious Affinities and Disaffinities in the Shaping of Political Attitudes*

George Yancey, University of North Texas (george.yancey@unt.edu)

Jerry Park, Baylor University

*Secularist by Default? Piety, Impiety, and Coexistence in the Turkish Field of Literature, 1920-1990*

Baris Buyukokutan, Bogazici University (baris.buyukokutan@boun.edu.tr)

*Atheism in the Bible Belt: Effects of Religious Density on Identity Disclosure*

James Foutch, Portland State University (jfoutch@pdx.edu)

*Is the United States a Counterexample to the Secularization Thesis?*

David Voas, University of Essex (voas@essex.ac.uk)

Mark Chaves, Duke University

### D-10. SSSR: Public Dialogue in Religion Room: Room 107

Convener: Anna Koers, Hamburg University Academy of World Religions (anna.koers@uni-hamburg.de)

*Interreligious Dialogue in Practice—the Case Study of Hamburg*

Anna Koers, Hamburg University Academy of World Religions (anna.koers@uni-hamburg.de)

*Evaluating Interreligious Peacebuilding Efforts in Deeply-Divided Societies: Wrestling with the Critical Questions*

Catherine Orsborn, University of Denver (catherine.orsborn@du.edu)

*Agency at the Intersection of Emotions, Organizational Change, and Religious Experience*

Amy Lane, Kalamazoo College (alane@kzoo.edu)

## Friday, October 31, 2:45-4:15 PM

### D-10, cont.

*Religious Bodies, Gender Relations and Politics in Kenya: The Prospects for Peace-Building and Democratization in Africa*  
Virginia Beard, Hope College (beard@hope.edu)

### D-11. SSSR: Critical Issues in Beliefs and Spirituality Room: White River Ballroom J

Convener: John O. Beahrs, Oregon Health and Science University (johnbeahrs@gmail.com)

*Infinite Totality as a Question for Both Science and Religion*  
John O. Beahrs, Oregon Health and Science University (johnbeahrs@gmail.com)

*A BuddhistCritical Theory? Transformations of the Asokan Model*  
Robert M. Bosco, Centre College (robert.bosco@centre.edu)

*"There's the Gang Trying to Get me Back and I Want to Follow Jesus": English Evangelicalism, Social Class and Personal Crisis*  
Joanne McKenzie, Durham University (j.m.mckenzie@durham.ac.uk)

### D-12. SSSR: Affiliation and Growth in Contemporary Religion Room: White River Ballroom I

Convener: Ram Cnaan, University of Pennsylvania (cnaan@sp2.upenn.edu)

*The Halo Effect: Congregational Contribution to their Local Economy*  
Ram Cnaan, University of Pennsylvania (cnaan@sp2.upenn.edu)  
An Seongho, University of Pennsylvania  
Tuomi Forrest, Partners for Sacred Places

*You Cannot Serve God and Mammon: Growth, Happiness and Believing in Sixteen European Countries*  
Fabio Campanini, IU Sophia (fabiocampanini@hotmail.it)

*The Growth of Islam in the UK: A System Dynamics Perspective*  
John Hayward, University of South Wales (john.hayward@south-wales.ac.uk)  
Nima Ahmed, University of South Wales  
Alliah Hassan, University of South Wales

### D-13. SSSR: Islam and Identity Formation in the West Room: Room 108

Convener: Hadia Ghazi, The University of Tennessee at Chattanooga (ghazi.3000@gmail.com)

*Civil Society Engagement and Identity Formation: Narrative Identities of Young Muslims Active in Voluntary Associations in Switzerland*  
Amir Sheikhzadegan, University of Fribourg, Section of Sociology, Social Policy and Social Work (amir.sheikhzadegan@unifr.ch)  
Michael Nollert, University of Fribourg, Section of Sociology, Social Policy and Social Work

### D-13, cont.

*Muslims Never Bomb on Stage: Audience Perceptions of Muslim Stand-Up Comedy*  
Bilal Hussain, Loyola University Chicago (bhussain1@luc.edu)

*The Show Must Go On: Impact of Performance Theory on the Religious and Sexual Identity Formation of Muslim American Youth*  
Hasina Mohyuddin, Vanderbilt University (hasina.a.mohyuddin.1@vanderbilt.edu)

*This Above All, to Thine Own Self Be True; Spiritual or Religious Identity and the Path to Western Acculturation among Muslims.*  
Hadia Ghazi, University of Tennessee at Chattanooga (ghazi.3000@gmail.com)  
Ralph W. Hood Jr., University of Tennessee at Chattanooga (Ralph-Hood@utc.edu)  
Christopher Silver, University of Tennessee, Knoxville (Christopher-Silver@utc.edu)

### D-14. SSSR: Crime, Poverty, and Generosity Room: Room 311

Convener: Katie Corcoran, Baylor University (katie\_corcoran@baylor.edu)

*A Double-Edged Sword: The Countervailing Effects of Religion on Cross-National Crime*  
Katie Corcoran, Baylor University (katie\_corcoran@baylor.edu)  
David Pettinicchio, University of Oxford  
Blaine Robbins, University of Washington

*The Homeschool Effect: Alcohol Use Among Adolescents and Emerging Adults*  
Robert Thomson, Baylor University (bob\_thomson@baylor.edu)

*American Generosity: The Role of Religious Calls to Give Money*  
Patricia Snell Herzog, University of Arkansas (herzog@uark.edu)  
Heather Price, University of Notre Dame

### D-15. SSSR: Culture, Counseling, and Conversion Room: Room 312

Convener: Christine Cusack, University of Ottawa (christinelcusack@gmail.com)

*Ethics and Religious Culture in the Elementary Classroom: An Innovative Approach to Religious Literacy*  
Christine L. Cusack, University of Ottawa (christinelcusack@gmail.com)

*Rabbis in Spiritual Crisis*  
Paul Shrell-Fox, The Schechter Institutes (shrell\_fox@schechter.ac.il)

*Does Client-Therapist Match on Religiosity Predict Therapeutic Alliance in Christian Counseling*  
Allison Willig, Ferkauf Graduate School of Psychology (allisonwillig@gmail.com)  
Tracy Prout, Ferkauf Graduate School of Psychology  
Elena Kim, Fordham University

## Friday, October 31, 2:45-4:15 PM

### **D-16. SSSR: Atheism—Identity, Distrust, and Morality** Room: White River Ballroom G

Convener: Marcus Mann, Duke University (marcus.mann@duke.edu)

*Everything is Permitted? People Intuitively Judge Immorality as Representative of Atheists*

Will Gervais, University of Kentucky (will.gervais@uky.edu)

*Atheists Still Others? A 10-Year Followup to the American Mosaic Project Survey*

Penny Edgell, University of Minnesota (edgell@umn.edu)

Evan Stewart, University of Minnesota

*Triangle Atheists: Stigma, Identity, and Community among Atheists in North Carolina's Triangle Region*

Marcus Mann, Duke University (marcus.mann@duke.edu)

*America's Organized Nonbelievers: A Social Movement?*

Joseph Blankholm, Columbia University (jlb2210@columbia.edu)

### **D-17. RRA: Clergy and Congregations** Room: Room 103

Convener: Nicholas Baker (bryan.baker@student.hartsem.edu)

*Congregational Vitality and Clergy Excellence*

Kristina Lizardy-Hajbi, United Church of Christ (hajbik@ucc.org)

Ashleigh Hope, Vanderbilt University (ashleighrene2835@gmail.com)

*Clergy Visionaries in The South—Yes, But In New England?*

Adair T. Lummis, Hartford Seminary (alummis@hartsem.edu)

David Roozen, Hartford Seminary

*The Role of Bivocational Ministers in U.S. Congregations*

Nicholas Baker, Hartford Seminary (bryan.baker@student.hartsem.edu)

*Changing Places: Women in Urban Ministry*

Deborah J. Kapp, McCormick Theological Seminary (dkapp@mc-cormick.edu)

**4:30 PM-5:30 PM**

**SSSR New Book Reception**  
hosted by Oxford University Press  
**White River Ballroom C-D**

**5:30 PM-6:30 PM**

**RRA Presidential Address**  
**Joy Charlton, Swarthmore College**  
**"Revisiting Gender and Religion"**  
**White River Ballroom E**

**6:30 PM-7:30 PM**

**RRA Reception**  
**White River Ballroom F**

**7:45 PM**

**Graduate Student Gathering**  
**TGI Fridays**

**7:45 PM**

**Reception for those attending the conference from outside North America. Please plan to attend and meet others from overseas as well as SSSR officers.**  
**Room 204/205**

**8:00 PM-9:30 PM**

**Catholic Research Network Meeting**  
**Room 104**

# Saturday

**7:00 AM-8:00 AM SSSR Business Meeting**  
Room 206

**8:00 AM-11:00 AM Registration**  
White River Ballroom Foyer

**9:00 AM-4:00 PM Book Exhibit**  
White River Ballroom C-D

**11:30 AM-12:30 PM Plenary, "Legacy: Who was Jack Shand?"**  
organized by Christopher Silver and Thomas J. Coleman III  
White River Ballroom E

**12:45 PM-1:45 PM RRA Business Meeting**  
Room 104

**12:45 PM-1:45 PM MSSA Business Meeting**  
Room 105

**5:30 PM-6:30 PM SSSR Presidential Address**  
James Richardson, "Managing Religion and the 'Judicialization' of Religious Freedom"  
White River Ballroom E

**6:30 PM -7:30 PM SSSR Reception**  
White River Ballroom F

**7:45 PM-9:00 PM SSSR-RRA Special Plenary, World Debut of Dr. Andrew Johnson's Documentary: "If I Give My Soul: Pentecostalism in Rio's Prisons"**  
White River Ballroom E

## Saturday, November 1, 8:00-9:30 AM

### **E-1. SSSR: Church Renewal and Evangelization**

**Room: Room 101**

Organizer: Pierre Hegy, Adelphi University, (pierre.hegy@gmail.com)  
Convener: Pierre Hegy

*Practices of the New Evangelization: Devotional Prayer, Meetings, and Service*

Michael J. McCallion, Sacred Heart Major Seminary (Detroit) (mccallion.michael@shms.edu)

Ben Bennett-Carpenter, Oakland University (Michigan)

*Beliefs, Attitudes and Religious Practices in Contemporary Argentina: A Quantitative Study in the Land of Pope Francis*

Juan Esquivel, University of Buenos Aires, Argentina (jesquivel@ceil-conicet.gov.ar)

*Factors of Renewal and Evangelization in a Guatemalan Parish*  
Pierre Hegy, Adelphi University (pierre.hegy@gmail.com)

### **E-2. SSSR: Religion, Global Poverty, and International Development**

**Room: Room 108**

Organizer: Steve Offutt, Asbury Theological Seminary (soffutt\_1999@yahoo.com)

Convener: Steve Offutt

Discussant: Steve Offutt

*Frames for Aid: What Religion Affords Grassroots NGOs*

Allison Schnable, Princeton University (schnable@princeton.edu)

### **E-2, cont.**

*Empowering Women: Faith-Based NGOs, Legacies of Apartheid, and the Role of Gender in Development*

Meredith Whitnah, University of Notre Dame (mwhitnah@nd.edu)

*The Role of Religious Identity among Evangelical NGOs: Shaping Development Discourse and the Global Engagement of Western Donors*

David P. King, Indiana University Lilly Family School of Philanthropy (kingdp@iupui.edu)

### **E-3. SSSR: The Religious and Secular Worlds of the Emerging Church Movement**

**Room: Room 107**

Organizer: Josh Packard, University of Northern Colorado (josh.packard@unco.edu)

Convener: Josh Packard

Discussant: Josh Packard

*"If I Didn't Go Here, I Wouldn't Go Anywhere": The Appeal of the Emerging Church*

Ashleigh Hope, Vanderbilt University (Ashleigh.R.Hope@vanderbilt.edu)

Josh Packard, University of Northern Colorado

*The Emerging Church in Transatlantic Context*

Mathew Guest, Durham University (m.j.guest@durham.ac.uk)

## Saturday, November 1, 8:00-9:30 AM

### **E-3, cont.**

*Bridging the Sacred and Secular: Transcending "Modern" Categories in the ECM*

Jason Wollschleger, Whitworth University (jwollschleger@whitworth.edu)

### **E-4. SSSR: Getting Tenure**

**Room: Room 106**

Organizer: Kevin D. Dougherty, Baylor University (kevin\_dougherty@baylor.edu)

Convener: Kevin D. Dougherty

*Achieving Tenure in the Liberal Arts Context*

Tricia Bruce, Maryville College (tricia.bruce@maryvillecollege.edu)

*You Have Six Years to Get Tenure, Then You Can Have a Life*

Ryan Cragun, University of Tampa (rcragun@ut.edu)

*Finding a Narrative: Managing Multiple Intellectual Identities*

Richard Pitt, Vanderbilt University (r.pitt@vanderbilt.edu)

*Getting Tenure: It Gets Better*

Rebecca Sager, Loyola Marymount University (rsager@lmu.edu)

### **E-5. SSSR: Intersections Between Church and State**

**Room: Room 103**

Convener: Ben Ng, University of Kentucky (ben.ng@uky.edu)

*When Church Becomes State: Clergy as Political Candidate*

Robert Velez, Southern Illinois University-Carbondale (rwvelez@siu.edu)

*Religiousness, Fundamentalism, and Authoritarianism of Pakistani Muslim and Christian University Students*

Douglas E. Trimble, Eastern University (dtrimble@eastern.edu)

*Incorporating Religion in "Phronetic" Urban Planning: Bridging the Policy Nexus between Religion and Development*

Yamini Narayanan, Deakin University (y.narayanan@deakin.edu.au)

*Fast Religion and the Spheres of Violence*

Abdullahi Gallab, Arizona State University (abdullahi.gallab@asu.edu)

### **E-6. SSSR: Pluralism and the Spread of Religion**

**Room: White River Ballroom A**

Convener: Eileen Barker, London School of Economics (e.barker@lse.ac.uk)

*Special Persons and the Spread of Universal Religions*

Robert L. Montgomery, Retired (rmontgo914@aol.com)

*A Bridge Too Far? Cults, Anti-Cultists, and Scholars of the Scientific Study of Religion*

Eileen Barker, London School of Economics (e.barker@lse.ac.uk)

*Ham Seok-Heon's Religious Syncretism as a Theoretical Framework of Cosmopolitanism*

Song-Chong Lee, The University of Findlay (lee@findlay.edu)

### **E-6, cont.**

*From None to Both: Multireligiousness in Contemporary America*

Emily Sigalow, Brandeis University (esigalow@brandeis.edu)

### **E-7. SSSR: African American Religious Landscapes**

**Room: White River Ballroom E**

Convener: Joseph Sarwuan Gbenda, Benue State University (jsphsrwn@yahoo.com)

*The Need For A Psychological Study of African Indigenous Religion*

Joseph Sarwuan Gbenda, Benue State University (jsphsrwn@yahoo.com)

*How African American Protestants Frame Science*

Cleve V. Tinsley IV, Rice University (cvt4@rice.edu)

*Examining the Contemporary Structure of Black Religious Leader Non-Local Civic Engagement*

Korie Edwards, Ohio State University (kle@sociology.osu.edu)

Michelle Oyakawa, Ohio State University

*Denominational Differences in Stratification Beliefs Among Black Americans: The Moderating Influence of Congregational Size*

Ryon Cobb, University of Southern California (ryoncobb@usc.edu)

### **E-8. SSSR: Religious Identity**

**Room: White River Ballroom G**

Convener: Nathaniel Porter, Pennsylvania State University (ndp135@psu.edu)

*Differentiating Irreligious Subcultures through Cultural Consumption Networks*

Nathaniel Porter, Pennsylvania State University (ndp135@psu.edu)

*Searching for the Good Life: How Religious Identities and Social Class Craft Aspirations during Times of Transition*

Hilary Davidson, University of Notre Dame (hdavidso@nd.edu)

*Visualizing Changes in Dimensions of Cultural, Religious, and Political Tension Among the American Public 1972-2012.*

Daniel V. A. Olson, Purdue University (dolson@purdue.edu)

Benjamin Pratt, Purdue University

*Sacred Ambiguity: the Reproduction of Weak Boundaries in Religious Systems*

Peter Ryan, Notre Dame (pryan15@nd.edu)

### **E-9. SSSR: Sex and Religion**

**Room: White River Ballroom H**

Convener: Erik Lund, University of Kentucky (e.m.lund@uky.edu)

*Be ye Fruitful and Multiply: Religious Activation and Reproductive desire.*

Erik Lund, University of Kentucky (e.m.lund@uky.edu)

Will Gervais, University of Kentucky

## Saturday, November 1, 8:00-9:30 AM

### **E-9, cont.**

*Religiosity and Views of Sexuality in Mormon Mixed-Orientation Marriages*

Catherine Jeppsen, Penn State University (catherinejeppsen@gmail.com)

Anita Armstrong, Whatcom Community College

Elizabeth Legerski, University of North Dakota

*Sanctification of Sex? Religion and Sexual Satisfaction Among Married Couples*

Jeremy Uecker, Baylor University (Jeremy\_Uecker@baylor.edu)

Jeffery Dew, Utah State University

Brian Willoughby, Brigham Young University

### **E-10. SSSR: Religion in China**

**Room: Room 105**

Convener: Robert B. Arrowood, The University of Tennessee at Chattanooga (robert-b-arrowood@mocs.utc.edu)

*Toward a New Approach for Exploring the Chinese Religious Landscape*

Harrison Carter, University of California, San Diego (hbcarter@ucsd.edu)

*Media Representation of Christianity in China: 1978 to 2011*

Jun Lu, Purdue University (lu33@purdue.edu)

### **E-11. SSSR: Congregational and Organizational Action Room: Room 311**

Convener: Kraig Beyerlein, University of Notre Dame (Kraig.Beyerlein.2@nd.edu)

*Explaining Congregations' Differential Mobilization of Action to Border and Immigration Issues*

Kraig Beyerlein, University of Notre Dame (Kraig.Beyerlein.2@nd.edu)

Gary Alder, University of Southern California

*Exploring a New Profile of America's Pongregations.*

Scott L. Thumma, Hartford Seminary Hartford Institute for Religion Research (sthumma@hartsem.edu)

*The Suburbanization of Protestant Churches in the Chicago Region, 1925-1969*

Brian Miller, Wheaton College (brian.miller@wheaton.edu)

*Conversations Shaping a Mainline Denomination: American Baptists Shift from a Centralized Program to a Distributed Model*

Jeff Woods, ABC (Jeff.Woods@abc-usa.org)

### **E-12. SSSR: Environments—Natural and Political**

**Room: Room 312**

Convener: Tony Walsh, National University of Ireland, Maynooth (tony.walsh@nuim.ie)

*"Learning to Survive": A Narrative Exploration of Protestant Experience in the Irish Republic*

Tony Walsh, National University of Ireland, Maynooth (tony.walsh@nuim.ie)

### **E-12, cont.**

*The Role of Religion in Shaping Environmental Consumption*

Simranjit Khalsa, skhalsa@rice.edu (skhalsa@rice.edu)

Jared Peifer, Baruch College

*Favorite Authors of African Christian Leaders, and What This Reveals About Globalization and Religion*

Robert Priest, Trinity Evangelical Divinity School (rpriest@tiu.edu)

*"The Earth is the Lord's": Religious Practice and the Environment*

Andrea Henderson, University of South Carolina (ahenderson@sc.edu)

Jennifer McMorris, University of Texas-Austin

Aida Ramos-Wada, University of Texas-San Antonio

### **E-13. SSSR: Religion and Social Issues II**

**Room: White River Ballroom J**

Convener: Patricia Tevington, University of Pennsylvania (ptev@sas.upenn.edu)

*Religion, Social Class, and the Family: Exploring Early Marriage and Parenthood in America*

Patricia Tevington, University of Pennsylvania (ptev@sas.upenn.edu)

*Hip-Hop and Black Identity in the (Mostly White) New Calvinist Movement*

Brad Vermurlen, University of Notre Dame (bvermurl@nd.edu)

*New Wine Calls for New Wine Skins: Black Megachurches Addressing Contemporary Racial Inequalities*

Kendra Barber, University of Maryland, College Park (khbarber@umd.edu)

*Salvation and Civil Liberties: Political Tolerance in the American Muslim Community*

Youssef Chouhoud, University of Southern California (chouhoud@usc.edu)

### **E-14. SSSR: Exorcisms, Atheisms, and Secularization**

**Room: White River Ballroom I**

Convener: Adam Possamai, University of Western Sydney (A.Possamai@uws.edu.au)

*Secular Saint Peters: Gatekeeping Around the Atheist Label*

Caleb Schaffner, University of Illinois at Chicago (cschaf3@uic.edu)

*The Religious and the Nonreligious: What the Study of Religion can Gain from the Study of the Nonreligious and Vice Versa*

Petra Klug, University of Bremen, Religionswissenschaft / Religion-spadagogik (petraklug@gmx.de)

*The Secular Nature of Islamic Leadership*

Don Swenson, Mount Royal University (dswenson@mtroyal.ca)

*The Over-Policing of the Devil: A Sociology of Exorcism*

Adam Possamai, University of Western Sydney (A.Possamai@uws.edu.au)



## Saturday, November 1, 9:45-11:15 AM

### F-1. SSSR: The Semantic Surplus of Self-Attributed "Spirituality" I Room: Room 101

Organizer: Barbara Keller, Bielefeld University (barbara.keller@uni-bielefeld.de)

Convener: Ralph W. Hood, University of Tennessee at Chattanooga (Ralph-Hood@utc.edu)

*"Spirituality"—Earthquake in the Semantic Field for Religion*  
Heinz Streib, Bielefeld University (Heinz.Streib@uni-bielefeld.de)

*Religion, Spirituality, and Crisis: The Case of Nancy T.*  
Matthew Durham, University of Tennessee at Chattanooga (matthew-durham@utc.edu)  
Christopher Silver, University of Tennessee, Knoxville

*Growing in Faith: Case Studies of Religious Spiritualities*  
Michele Wollert, University of Tennessee at Chattanooga (Michele-Wollert@utc.edu)  
Thomas J. Coleman III, The University of Tennessee at Chattanooga (Thomas-J-Coleman@mocs.utc.edu)

*Accounting for "Spiritual" Developments: Religious Identity Narratives*  
Barbara Keller, Bielefeld University (Barbara.keller@uni-bielefeld.de)

### F-2. RRA: Living our Values: Formative Experiences of Young Catholics Room: Room 102

Organizer: Michael Cieslak, Diocese of Rockford (mcieslak@rockforddiocese.org)  
Convener: Michael Cieslak

*Religion and Human Rights Project: Assessing Adolescents in Catholic Areas*  
Lluis Oviedo, Antonianum University, Rome (loviedo@antonianum.eu)

*Let Me Introduce Margaret, Robert, and Kylie: Life Histories and the Future of Catholic Schools*  
Richard Rymarz, St. Joseph's College, University of Alberta (rymarz@ualberta.ca)

*Volunteer Service and Later Engagement in Church Life*  
Thomas Gaunt, Center for Applied Research in the Apostolate (tpg9@georgetown.edu)  
James Fangmeyer, Jr.

### F-3. SSSR: The Empirical Study of Preaching Room: Room 104

Organizer: Pierre Hegy, Adelphi University (pmhegy@gmail.com)  
Convener: Pierre Hegy  
Discussant: Lori Carrell, University of Wisconsin Oshkosh (carrell@uwosh.edu)

*Relationship between Homiletics Assessment and Customer Satisfaction Studies*  
Karla J. Bellinger, The Center for Preaching, Evangelization, and Prayer (karlabellinger@gmail.com)

### F-3, cont.

*Psychological Type Theory, Biblical Hermeneutics and Liturgical Preaching: An Empirical Investigation*

Leslie Francis, University of Warwick (leslie.francis@warwick.ac.uk)

*A Methodology for the Quantitative Analysis of Sermons*  
Pierre Hegy, Adelphi University (pierre.hegy@gmail.com)

*Hindu-Upanishadic and Buddhist Comparative Theology and Understanding Concepts of "Non-Self" and "No-God" in Neurophysiological terms: Experiences of a Psychiatrist Ministering an Atheist Patient*

Parameshwaran Ramakrishnan, Harvard Divinity School, Harvard University (par469@mail.harvard.edu)

### F-4. SSSR: Religion in the Workplace Room: Room 103

Organizer: Jerry Park, Baylor University (Jerry\_Park@Baylor.edu)  
Convener: Kevin Dougherty, Baylor University (kevin\_dougherty@baylor.edu)

*God and Work: Doubly Attached*  
Blake Kent, Baylor University (blake\_kent@baylor.edu)

*Perceived Advantages and Disadvantages to Faith at Work*  
Su Jin Kang, Baylor University (su\_kang@baylor.edu)

*The Bible in the Workplace*  
Jerry Park, Baylor University (jerry\_park@baylor.edu)

*Leave it at the Door: Segmenting Faith and Work in the Corporate Workplace*  
Brandon Vaidyanathan, Rice University (brv1@rice.edu)

### F-5. SSSR: Contemporary Religious Diversity and Social Change in Latin America Room: Room 105

Organizer: Christopher L. Chiappari, St. Olaf College (chiappar@stolaf.edu)  
Convener: Christopher L. Chiappari

*Pentecostal Conversion Careers, Generational Effects, and Civil Society in Latin America*  
Henri Gooren, Oakland University (gooren@oakland.edu)

*Religious Plurality and Diversity in Mexico: Recent Data*  
Carlos Garma, Universidad Autonoma Metropolitana Iztapalapa (ganc@xanum.uam.mx)

*Fertility of the Unaffiliated in Latin America*  
Juan Carlos Esparza Ochoa, Pew Research Center (jesparza-ochoa@pewforum.org)  
Conrad Hackett, Pew Research Center  
Melisa Araceli Aguilar Quevedo, Universidad Nacional Autonoma de Mexico

*The Andean, Lo Andino, as a Contemporary Religious Form in Peru*  
David Knowlton, Utah Valley University (dknowlton@uvu.edu)  
Walter Coraza Morveli, Cuzco Eats

## Saturday, November 1, 9:45-11:15 AM

### F-6. SSSR: Religion and Immigrant Social Integration: Challenges, Perspectives, Prospects Room: White River Ballroom A

Organizer: Nicolette Manglos-Weber, Notre Dame University (nmanglos@gmail.com)

Convener: Nicolette Manglos-Weber

Discussant: R. Stephen Warner, University of Illinois, Chicago (rswarner@uic.edu)

*Churchgoing as Integrative Process? The Case of Black Migrants to the Urban U.S.*

Nicolette Manglos-Weber, University of Notre Dame (nmanglos@gmail.com)

*The Role of Ethnically Homogeneous Religious Spaces in Immigrant Integration*

Tricia Bruce, Maryville College (tricia.bruce@maryvillecollege.edu)

*Minorities and the Ideology of Pluralism within Immigrant Congregations in Quebec: An Ambiguous Perspective on Social Integration*

Geraldine Mossiere, University of Montreal (geraldine.mossiere@umontreal.ca)

*Common Actions: Encouraging Cooperation between New Canadian Church Planters and Canadian Denominational Leaders*

Mark Chapman, Tyndale University College & Seminary (mchapman@tyndale.ca)

James Watson, Fuller Theological Seminary / Salvation Army

### F-7. RRA: The Interplay Between Muslim Physicians and Islamic Jurists in Bioethical Decision-Making Room: Room 107

Organizer: Mohammed Ghaly, Research Center for Islamic Legislation & Ethics (mghaly@qfis.edu.qa)

Convener: Aasim Padela, The Initiative on Islam and Medicine, The University of Chicago (apadela@uchicago.edu)

*When Physicians Wear the Coat of Theologians*

Mohammed Ghaly, Research Center for Islamic Legislation & Ethics (mghaly@qfis.edu.qa)

*Islamic Perspectives on Withdrawing or Withholding Life Support: Ethico-Legal Responses to Moral Conundrums*

Afshan Mohiuddin, Northwestern Memorial Hospital (afshanzm@gmail.com)

Aasim Padela, The Initiative on Islam and Medicine, The University of Chicago

*How Fatwas Came to Permit Kidney Selling in Iran*

Elham Miresghhi, University of California Irvine (emiresghhi@gmail.com)

*Challenges Arising from the Interplay Between Physicians and Jurists in Islamic Bioethics*

Aasim Padela, The Initiative on Islam & Medicine, The University of Chicago (apadela@uchicago.edu)

### F-8. RRA: Studying Religion and Spirituality: Methodologies and the Question of Evidence Room: White River Ballroom B

Organizer: Alpha Possamai-Inesedy, University of Western Sydney (alpha.possamai@uws.edu.au)

Convener: Alpha Possamai-Inesedy

*Studying Spiritualities: Is an Empirical Phenomenology Possible?*

Jim Spickard, University of Redlands (jim\_spickard@redlands.edu)

*Reassembling Religious Symbols*

Douglas Ezzy, University of Tasmania (douglas.ezzy@utas.edu.au)

*Abstracted Empiricism and Sociology of Religion*

Alpha Possamai-Inesedy, UWS (alpha.possamai@uws.edu.au)

### F-9. SSSR: Religious Orientation and Attitudes Room: Room 311

Convener: Sarah Schiavone, University of North Alabama (sschiavone@una.edu)

*Searching for the Nexus between Religious Fundamentalism and Fear of Taboo: Three Behavioral Avoidance Tests*

Sarah Schiavone, University of North Alabama (sschiavone@una.edu)

Kayla Bales, University of North Alabama

Brandon Pennington, University of North Alabama

*Holier Than Thou: The Influence of Social Attitudes on Religious Persecution*

Robert Brathwaite, Michigan State University (James Madison College) (rbrathwa@alumni.nd.edu)

*Trauma and Substance Use: The Possible Moderating Role of Defenses and Religious Engagement*

Lindsay Gerber, Yeshiva University (lindsay.e.gerber@gmail.com)

Tracy Prout, Yeshiva University

William Gottdiener, John Jay College of Criminal Justice

*Physician Religious/Spiritual Orientations and the Inclusion of Religion in Patient Interactions*

Aaron Franzen, Hope College (franzen@hope.edu)

### F-10. SSSR: Intersections in Religious Conflict Room: White River Ballroom G

Convener: Daniel Bennett, Eastern Kentucky University (daniel.bennett@eku.edu)

*Defending Religious Freedom in Christian Right Legal Advocacy*

Daniel Bennett, Eastern Kentucky University (daniel.bennett@eku.edu)

*Religion Also Matters*

Aliza Luft, University of Wisconsin Madison (alizaluft@gmail.com)

*Christian Nationalism, Social Identity Complexity, and Support for Same-Sex Unions*

Andrew Whitehead, Clemson University (alw6@clemson.edu)

Samuel Perry, University of Chicago

## Saturday, November 1, 9:45-11:15 AM

### **F-11. SSSR: Religious Systems and Spirituality** **Room: White River Ballroom H**

Convener: Christopher Burris, Department of Psychology, St. Jerome's University (cburris@uwaterloo.ca)

*The Threefold Nature of Spirituality as a Key to Well-Being*  
Katarzyna Skrzypinska, University of Gdansk (psyks@univ.gda.pl)

*Welcoming Inns along the Road: The Increasing Role of Wonder in Life's Journey*  
Patricia Schoenrade, William Jewell College (schoenradp@william.jewell.edu)

Kelsey Brush, William Jewell College  
Kelsey Moffitt, William Jewell College

*The Never-Ending Story? Anomalous Experiences May Shape Post-Mortem Beliefs*

Christopher Burris, Department of Psychology, St. Jerome University (cburris@uwaterloo.ca)

### **F-12. SSSR: Religious Wellbeing, Health, and Healing** **Room: Room 312**

Convener: Gabriel Acevedo, University of Texas, San Antonio (gabriel.acevedo@utsa.edu)

*Do Religiousness and Meaning in Life Moderate the Associations between Social Stressors and Sleep Quality?*

Gabriel Acevedo, University of Texas, San Antonio (gabriel.acevedo@utsa.edu)

Christopher Ellison, University of Texas at San Antonio

*Past Life Regression, Soul Retrieval, and Ascended Master Healings: New Alternative Spiritual Healing for Aging Baby Boomers*

Madeline Duntley, Bowling Green State University (dmadeli@bgsu.edu)

*Religion, Demography, and Lifestyle Behaviors as Predictors of Psychosomatic Distress: Findings From A Sample of Texas Adults*

Andrea Ruiz, Penn State University (alr349@psu.edu)  
Gabriel Acevedo, The University of Texas at San Antonio

*Are Demons Real? Exploring the Relationship between a Belief in the Existence of Demons and Young Adults' Psychological Well-being*

Fanhao Nie, Purdue University (nief@purdue.edu)  
Daniel Olson, Purdue University

### **F-13. RRA: Gender Differences in Religious Attitudes** **Room: White River Ballroom I**

Convener: Scott Thumma, Hartford Seminary Hartford Institute For Religion Research (sthumma@hartsem.edu)

*He Said, She Said: Gender Differences in Congregational and Pastoral Choice Dynamics.*

Scott L. Thumma, Hartford Seminary Hartford Institute For Religion Research (sthumma@hartsem.edu)

### **F-13, cont.**

*Religious Leaders' and Members' Perspectives on Gender and Ministry*

Stephen McMullin, Acadia University (stephen.mcmullin@acadiau.ca)

*Male/Female Differences in Megachurch Attenders Based on Survey of 40,000 Adults*

Warren Bird, Leadership Network (warren.bird@leadnet.org)

*Sects and Gender: Resistance and Accommodation to Cultural Gender Ideals*

Jennifer McKinney, Seattle Pacific University (mckinj@spu.edu)

### **F-14. SSSR: Queer Religious Young People I** **Room: White River Ballroom J**

Organizer: Heather Shipley, University of Ottawa (hshipley@uottawa.ca)  
Convener: Heather Shipley

*The Making of a Gay Muslim in Malaysia and Britain*

Shanon Shah Mohd Sidik, King's College London (shanon.mohd\_sidik@kcl.ac.uk)

*Toward a Model of Lesbian and Gay Christian Spiritual Resilience*

Kirk Foster, University of South Carolina (kfoster@mailbox.sc.edu)  
Sharon Bowland, Eastern Washington University  
Anne Nancy Vosler, Washington University in St. Louis

### **F-15. SSSR: A Conversation on Gender and Qualitative Research Methods in Religion Research** **Room: Room 108**

Organizer: LiErin Probasco, Oklahoma City Community College (lierin.probasco@occc.edu)

Convener: LiErin Probasco

Discussant: Nancy Ammerman, Kelsy Burke, Andrew Johnson

### **F-16. SSSR-MSSA: Mormon Issues—Retention, Growth, Morality, and Diversity** **Room: Room 106**

Organizer: Ryan T. Cragun, University of Tampa (ryantcragun@gmail.com)

Convener: Ryan T. Cragun

*Mormons, Seventh-Day Adventists, and Jehovah's Witnesses in Latin America*

Ronald Lawson, CUNY-Emeritus (qbrutus@gmail.com)  
Ryan Cragun, The University of Tampa  
Kenneth Xydias, Independent

*The Retention of Mormon Converts in the United States*

Rick Phillips, University of North Florida (rphillips.rick@gmail.com)

*"The Booby-Trapped Jungle": Defining Costs of Pornographic Consumption in The Church of Jesus Christ of Latter-day Saints*

J. Edward Sumerau, The University of Tampa (jsumerau@ut.edu)  
Ryan T. Cragun, The University of Tampa



## Saturday, November 1, 2:00-3:30 PM

### **G-1. SSSR: Buddhism, Islam, and Christianity: Religious Associations and the State in Asia** **Room: White River Ballroom A**

Organizer: Carsten Vala, Loyola University Maryland (cvala@loyola.edu)  
Convener: Carsten Vala  
Discussant: Fenggang Yang, Purdue University (fyang@purdue.edu)

*Embedded Agency of Muslim Women's Organization in Indonesia*  
Shahirah Mahmood, University of Wisconsin Madison, Department of Political Science (shahirah.mahmood@gmail.com)

*The Political Economy of Merit in China and Taiwan: A Comparative Perspective on Relations between States and Buddhist Associations*  
Andre Laliberte, University of Ottawa (Andre.Laliberte@uottawa.ca)

*Protestant Associations and the Party-State in China: Religious Activism in the Face of Local State Power*  
Carsten Vala, Loyola University Maryland (cvala@loyola.edu)

### **G-2. SSSR: Discipline, Discourse, Silence, and Kin: Sociology, Anthropology and History on Distinctive Features of Mormon Life** **Room: White River Ballroom B**

Organizer: David Knowlton, Utah Valley University (dknowlton@uvu.edu)  
Convener: David Knowlton

*Models of "Watching" in Mormonism, Reformed Christianity, Puritan New England and Methodism: Social Support, Social Control and Social Networks*  
David Heap, Fennemore Craig (dheap@fclaw.com)

*Ethic of Care and Feeling of Kin, Mormon Senses of Family.*  
Kristeen Black, Drew University (kris.blk@gmail.com)

*Sacred not Secret: Structured Silence in the Mormon Tradition*  
Bradley H Kramer, University of Michigan (bhkramer@umich.edu)

*Discipline, Kinship, and Silence in Mormon Discourse and Mormon Beings*  
David C Knowlton, Utah Valley University (dknowlton@uvu.edu)

### **G-3. SSSR: Religion and Social Change: Case Studies of the Role of Religion in Key U.S. Social Movements for Social Transformation** **Room: Room 105**

Organizer: Susan Woolever, Drew University (swoolever@drew.edu)  
Convener: Dr. Laurel Kearns, Drew University (lkearns@drew.edu)

*Saving the Creation Revisited: Three Decades of U.S Religious Environmental Activism*  
Dr. Laurel Kearns, Drew University (lkearns@drew.edu)

*Seeking Welcome, Extending Welcome: Exploring the Struggle for LGBT Inclusion within the United Methodist Church*  
Elyse Ambrose Minson, Drew University (eamrose@drew.edu)

### **G-3, cont.**

*All Creatures of the Earth and Sky: Integrating Collective Action Frames in Unitarian Universalist Food Activism*  
Shelley L. Dennis, Drew University (sdennis@drew.edu)

*Embracing Difference: Religious Ethical Needs in Light of the U.S. Immigrant Experience*  
Susan Woolever, Drew University (swoolever@drew.edu)

### **G-4. SSSR: Food, Flow, and Spirituality** **Room: Room 106**

Organizer: Kevin L. Ladd, Indiana University South Bend (kladd@iusb.edu)  
Convener: Kevin L. Ladd

*Food and Faith-Based Communities*  
Meleah L. Ladd, University of Notre Dame (mladd@nd.edu)  
Kevin L. Ladd, Indiana University South Bend

*Food, Flow, and Spirituality*  
Annamarie Boits, Indiana University South Bend (asboits@iusb.edu)

*Stories of Food and Spirituality*  
Kevin L. Ladd, Indiana University South Bend (kladd@iusb.edu)

### **G-5. SSSR: Religious and Social Identity** **Room: White River Ballroom G**

Convener: Kevin Ward, University of Otago (kward@knoxcollege.ac.nz)

*Migration, Culture and Religion in New Zealand: Contested Identities*  
Kevin Ward, University of Otago (kward@knoxcollege.ac.nz)

*Creating an American Religious-Secular Spectrum*  
Ariela Keysar, Trinity College (akeysar@aol.com)

*Compressed Secularization: The Case of Ireland*  
Michele Dillon, University of New Hampshire (Michele.Dillon@unh.edu)

*Patterns in Spiritual Experiences across Time and Place*  
Brad Wright, University of Connecticut (bradley.wright@uconn.edu)  
Jeremy Pai, University of Connecticut

### **G-6. SSSR: Religion and Community** **Room: Room 107**

Convener: Bina Deori, Visva Bharati University (binadeori@gmail.com)

*Will the Originality of Donyi-Polo, an Indigenous Practice of the Tribes of Arunachal Pradesh, India Survive for Long?*  
Bina G. Deori, Visva Bharati University (binadeori@gmail.com)

*Bridging Islam East and West: Turkish Suleymancis as a Transnational Muslim Social Movement in Indonesia*  
Firdaus Wajdi, University of Western Sydney (f.wajdi@uws.edu.au)

*Becoming a Hispanic Muslim: A New Identity?*  
Victor H. Cuartas, Regent University & University of Wales (OCMS) (victcua@regent.edu)

## Saturday, November 1, 2:00-3:30 PM

### G-6, cont.

*"I Went Through it So You Don't Have To": Contesting Marginality through Civic Engagement*

Edward Flores, Loyola University Chicago (eflores2@luc.edu)  
Jennifer Cossyleon, Loyola University Chicago

### G-7. SSSR: New Age Beliefs, New Religious Movements, and Cults

Room: White River Ballroom J

Convener: Jon Stone, California State University (jrstone@csulb.edu)

*"NRMs and the Internet: Virtually Reaching a New Generation of eSeekers"*

Jon R. Stone, California State University (jrstone@csulb.edu)

*"Holy Stone Mountain": A Spatial Analysis of an Emergent Crystal City*

Michael Bradley, Georgia Perimeter College (Michael.Bradley@gpc.edu)

*Charismatic Leadership and the Genesis of Extreme Behavior: The Case of Heaven's Gate*

Robert Balch, University of Montana (rob.balch@umontana.edu)

### G-8. SSSR: Religion in the Future, and After Death

Room: White River Ballroom I

Convener: Christopher Ellison, University of Texas-San Antonio (christopher.ellison@utsa.edu)

*Meaning Making in the Afterlife Movements*

Michael Kinsella, University of California, Santa Barbara (kinsella@uamail.ucsb.edu)

Michael Barlev, University of California, Santa Barbara

*Do Afterlife Beliefs Moderate the Association between Recent Physical Illness and Anxiety Symptoms?*

Christopher Ellison, University of Texas-San Antonio (christopher.ellison@utsa.edu)

Courtney Barrie, University of Texas at San Antonio

Kevin Flannelly, Center for Psychosocial Research, New York

*Does Religion Stand in the Way of Serious Space Exploration?*

Joshua Ambrosius, University of Dayton (jambrosius1@udayton.edu)

*The Future of Religion: Projecting Global Religious Populations to 2050*

Conrad Hackett, Pew Research Center (conradhackett@gmail.com)

### G-9. SSSR: Research on Pentecostalism

Room: Room 108

Convener: Shelly Isaacs, Baylor University (ShellyAnnelsaacs@gmail.com)

*Pentecostal Impression Management in Response to Chronic Illness*

Shelly Isaacs, Baylor University (shellyannelsaacs@gmail.com)

### G-9, cont.

*A New Generation of Pentecostals in Contemporary China*

Martin Lindhardt, University of Southern Denmark (lind@sam.sdu.dk)

*Rejecting Medicine while Raising Babies: Religion and Family in a Pentecostal Church*

Lindsay Wood, University of Pennsylvania (lindwood@sas.upenn.edu)

*Web-Based Media and the Growth of Global Pentecostalism*

Brad Christerson, Biola University (bradley.christerson@biola.edu)

### G-10. SSSR: Measuring Religious Variables

Room: Room 311

Convener: Melissa Gomez, College of William and Mary (magomez@email.wm.edu)

*Religious Orientation, Situational Priming, and Attitudes toward Wiccans*

Melissa Gomez, College of William and Mary (magomez@email.wm.edu)  
W. Larry Ventis

*The Associations of High and Low Religiosity with Adolescent Sexual Behaviors and Attitudes*

George Hayward, Penn State (gmh5077@psu.edu)

*Using Creative Methods to Understand Community and Political Involvement of Interfaith Groups*

Nathan Todd, University of Illinois Urbana-Champaign (ntodd2@illinois.edu)

Jaclyn Houston, DePaul University

*Australian Churches and Building Bridges: Trends over Twenty Years*

Ruth Powell, NCLS Research/Australian Catholic University (rpowell@ncls.org.au)

Miriam Pepper, NCLS Research/Australian Catholic University (m.pepper@UNSWalumni.com)

### G-11. SSSR: The Semantic Surplus of Self-attributed "Spirituality" II

Room: Room 101

Organizer: Constantin Klein, Bielefeld University

Convener: Ralph Hood, The University of Tennessee at Chattanooga (Ralph-Hood@utc.edu)

*Structuring the Semantic Field of "Spirituality" I: Free Entries*

Clemens Eisenmann, Bielefeld University (clemens.eisenmann@uni-bielefeld.de)

Heinz Streib, Bielefeld University

Barbara Keller, Bielefeld University

Constantin Klein, Bielefeld University

*Structuring the Semantic Field of "Spirituality" II: Semantic Differentials*

Anne Swhajor-Biesemann, Bielefeld University (madeup@yahoo1.com)

Heinz Streib, Bielefeld University

## Saturday, November 1, 2:00-3:30 PM

### G-11, cont.

Barbara Keller, Bielefeld University  
Constantin Klein, Bielefeld University

*Reframing "Spirituality": Mystical Experience, Openness to Experience, and Religious Styles as Characteristics of Spiritual Self-Identification*

Christopher Silver, University of Tennessee, Knoxville (Cristopher-Silver@UTC.edu )  
Ralph Hood, The University of Tennessee at Chattanooga  
Barbara Keller, Bielefeld University  
Constantin Klein, Bielefeld University  
Thomas J. Coleman III, The University of Tennessee at Chattanooga (Thomas-J-Coleman@mocs.utc.edu)

*Spirituality, Well-Being and Positive Adult Development*

Constantin Klein, Bielefeld University (constantin.klein@uni-bielefeld.de)  
Ralph Hood, The University of Tennessee at Chattanooga  
Barbara Keller, Bielefeld University  
Heinz Streib, Bielefeld University

### G-12. SSSR: Exploring Catholicism

**Room: White River Ballroom H**

Convener: Jessica Hamar Martinez, Pew Research Center (jmartinez@pewresearch.org)

*Transformations in Argentinean Catholicism, from the Second Half of the XX Century to Pope Francis*

Gustavo Morello, Sociology Department Boston College (morellog@bc.edu)

*An Examination of the Decline of the Number of Nuns in the United States Roman Catholic Church 1980 to Present*

Brooke Hamer, Carthage College (bhamer@carthage.edu)

*Latino Religious Change and Socio-Economic Success*

Jessica Hamar Martinez, Pew Research Center (jmartinez@pewresearch.org)  
Phillip Connor, Pew Research Center

### G-13. RRA: Evangelicals, Feminism, and Female Leaders

**Room: Room 104**

Organizer: Amy Reynolds, Wheaton College (amy.reynolds@wheaton.edu)  
Convener: Amy Reynolds

*Female Chaplains in Christian Colleges*

Elizabeth Brady, Wheaton College (elizabeth.brady@my.wheaton.edu)

*The Stained Glass Ceiling and Wesleyan Women's Leadership Development and Attainment through International Care Projects*

Kersten Priest, Indiana Wesleyan University (kersten.priest@indwes.edu)

### G-13, cont.

*Evangelical Anti-Feminist Egalitarianism*

Lisa Weaver Swartz, University of Notre Dame (lswartz1@nd.edu)

*The Varied Gender Climates of Evangelical Institutions*

Amy Reynolds, Wheaton College (amy.reynolds@wheaton.edu)

### G-14. RRA: Confucianism

**Room: Room 102**

Organizer: Jack Barbalet, Hong Kong Baptist University (barbalet@hkbu.edu.hk)

Convener: Jack Barbalet

*Confucianism and the Ecology of Chinese Religious Life*

Anna Sun, Kenyon College (suna@kenyon.edu)

*Confucianism without the Confucianist? Sociological Observations on Recent Developments Regarding Confucianism in Taiwan*

Po-Fang Tsai, National Taiwan University (pofnag@gmail.com)

*Continuities in Chinese Filial Piety: From Confucius to Mao to Confucius.*

Xiaoying Qi, University of Wollongong (xiaoying\_qi@uow.edu.au)

Keywords: Confucianism, Filial Piety, Modern China

*Confucianism as a Template of Chinese "Mentality"*

Jack Barbalet, Hong Kong Baptist University (barbalet@hkbu.edu.hk)

### G-15. SSSR: Religion, Scholarship, and Public Policy

**Room: Room 312**

Convener: Daniel McFee, Mercyhurst University (dmcfee@mercyhurst.edu)

*Religious NGOs as Organizations: an Exploration and Application of Recent Scholarship*

Daniel McFee, Mercyhurst University (dmcfee@mercyhurst.edu)

*God and American Justice: The Moderating Effects of Moral Authority on Partisan Attitudes about Government Enactment of Retributive Justice*

Bob Thomson, Baylor University (Bob\_Thomson@baylor.edu)

Paul Froese, Baylor University

*When Religion Returns to Public Schools: A Framework for Comparative Research*

Elena Lisovskaya, Western Michigan University (lisovskaya@wmich.edu)



## Saturday, November 1, 3:45-5:15 PM

### H-1. SSSR: Queer Religious Young People II

**Room: Room 101**

Organizer: Heather Shipley, University of Ottawa (hshipley@uottawa.ca)  
 Convener: Elisabeth Arweck, University of Warwick (elisabeth.arweck@warwick.ac.uk)

*Queer Youth, Facebook, and Faith: Facebook Methodologies and Online Identities*

Yvette Taylor, Weeks Centre for Social and Policy Research (taylor@lsbu.ac.uk)

*Religion, Youth and Queer Identities in Canada*

Heather Shipley, University of Ottawa (hshipley@uottawa.ca)

*Queer Religious Youth Navigating the "Imagined Future"*

Sarah-Jane Page, Aston University (s.page1@aston.ac.uk)

### H-2. SSSR: A Comparison Of National Approaches To Managing Religious Diversity

**Room: Room 102**

Organizer: Gary Bouma, Monash University (gary.bouma@monash.edu)  
 Convener: Gary Bouma

*The Political Incorporation of Religious Minorities: Canada and the United States*

Prema Kurien, Syracuse University (pkurien@syr.edu)

*Canada: Between France and Britain*

Solange Lefebvre, University of Montreal (solange.lefebvre@umontreal.ca)

*Croatia: Is Religious Diversity an Issue?*

Sinisa Zrinscak, University of Zagreb (sinisa.zrinscak@pravo.hr)

*Challenging Catholic Monopoly: From Religious Diversity to Religious Pluralism in Italy*

Giuseppe Giordan, University of Padua (giuseppe.giordan@unipd.it)

### H-3. SSSR: Jewish Spirituality and Identity

**Room: White River Ballroom I**

Convener: Nurit Novis-Deutsch, Haifa University (nurit.novis@gmail.com)

*A Birthright to Belong: Hereditary Claims and Religious Authenticity among Converts to Judaism*

Adam Horowitz, Stanford University (ahorowitz@stanford.edu)

*Raising Jewish Spirits: American Jews, Religious Emotion, and the Culture of Contemporary American Spirituality*

Arielle Levites, NYU (ariellelevites@hotmail.com)

*Movement out of, and into, Jewish Identity in the US: The Big Picture*

Carly Sheridan, The University of Texas at Austin (carly.sheridan@utexas.edu)

Alex Weinreb, The University of Texas at Austin

### H-3, cont.

*Haredi Women Earning Diplomas: On the Complex Interactions between Fundamentalist Communities and the Academic World*

Nurit Novis-Deutsch, Haifa University, the Department of Counseling and Human Development (nurit.novis@gmail.com)

### H-4. SSSR: Author-Meets-Critics: One Family Under God (Oxford University Press, 2013), by Grace Yukich

**Room: Room 104**

Organizer: Tricia Bruce, Maryville College (tricia.bruce@maryvillecollege.edu)

Convener: Tricia Bruce

Critic: Rebecca Sager, Loyola Marymount University (resager@gmail.com)

Critic: Rhys Williams, Loyola University Chicago (rwilliams7@luc.edu)

Critic: Gary Adler, University of Southern California (gary.adler@usc.edu)

### H-5. SSSR: Religion in Europe

**Room: White River Ballroom E**

Convener: Jeremy Rhodes, Hardin-Simmons University (jeremy.r.rhodes@hsutx.edu)

*Separating the Sheep from the Goats: Clustering Religious People in Europe*

Fabio Campanini, IU Sophia (fabiocampanini@hotmail.it)

*The Making of a Gay Muslim in Malaysia and Britain*

Shanon Shah Mohd Sidik, King's College London (shanon.mohd\_sidik@kcl.ac.uk)

*Declaring Identity: The Relationship between Religiosity and National Identity across Ex-Soviet States*

David Barry, University of Wisconsin Stevens Point (dbarry@uwsp.edu)

*From Ritual to Daily Routine: Magic in Everyday Life of a Polish Wiccan*

Joanna Malita, Jagiellonian University, Centre for Comparative Studies of Civilisations (joanna.malita@uj.edu.pl)

### H-6. RRA: Under the Steeple: Studying Belief in Congregations

**Room: Room 105**

Convener: Taylor Billings, United Church of Christ (billingt@ucc.org)

*Ecumenical Congregations: Findings from the United Church of Christ*

Taylor Billings, United Church of Christ (billingt@ucc.org)

Kristina Lizardy-Hajbi, United Church of Christ

*Catholic Parish Organizational Structure: An Elliptical Parish Organizational Reporting Model*

Charles Zech, Villanova University (Charles.zech@villanova.edu)

## Saturday, November 1, 3:45-5:15 PM

### H-6, cont.

*Half-Empty or Half-Full? Structural and Personnel Challenges in Parish Life Compared in Australia and the United States*

Robert Dixon, Australian Catholic Bishops Conference and Australian Catholic University (r.dixon@pro.catholic.org.au)

Mary Gautier, Center for Applied Research in the Apostolate (CARA) at Georgetown University

*Perceived Freedom and the Public Presence of Protestant Clergy*

Paul A. Djupe, Denison University (djupe@denison.edu)

Allison Scarlott, Denison University

### H-7. SSSR: Narratives in Religion

#### Room: White River Ballroom G

Convener: Chris Piro, University of Arkansas (capiro@hotmail.com)

*Blood in the Sand: An Americans Revelation of the Quran*

Chris Piro, University of Arkansas (capiro@hotmail.com)

*Santa Muerte: Indication of Compassion or of a Crime Wave*

Michael Meacham, Department of Sociology, Anthropology, and Criminal Justice (mgmeacha@valdosta.edu)

*Religious Storytelling and Revolutionary Outlooks*

Jean-Pierre Reed, Southern Illinois University (reedjp@siu.edu)

### H-8. SSSR: Religion and Sociology

#### Room: White River Ballroom H

Convener: Stephen McMullin, Acadia University (stephen.mcmullin@acadiau.ca)

*Sociology in Seminary: Bridging Social and Theological Perspectives*

Stephen McMullin, Acadia University (stephen.mcmullin@acadiau.ca)

*Defending the Sociology of Religion against Radical Orthodox Theology and Critical Religious Studies*

James A. Beckford, University of Warwick (J.A.Beckford@warwick.ac.uk)

*Network Science, the Sociology of Religion, and the Problem of Authority*

Ryan Williams, University of Cambridge (rjw202@cam.ac.uk)

*Dwindling Demand: Abandoning Religious Involvement and Affiliation in Canada*

Joel Thiessen, Ambrose University College (jathiessen@ambrose.edu)

### H-9. SSSR: Religious Development Amidst Social Conflicts

#### Room: White River Ballroom J

Convener: Leah Schade, The Lutheran Theological Seminary at Philadelphia (jimleah@aol.com)

*Into—and out of—the Fiery Furnace: The Role of Religion in Grass-roots Organizing against a Proposed Tire Incinerator*

Leah Schade, The Lutheran Theological Seminary at Philadelphia (jimleah@aol.com)

### H-9, cont.

*The Phenomenon of LGBT affirming Black Churches and their Responses to the HIV/AIDS Crisis in Black America.*

Terrence Lewis, West Chester University of Pennsylvania (pjlewis1971@gmail.com)

*The Other Secularization: Theorizing the Suppression of Religion by Modern States*

Vyacheslav Karpov, Western Michigan University (v.karpov@wmich.edu)

*Creating Whole Selves in an Age of Authenticity and Pluralism*

Li Kati, Princeton University (kathrynl@princeton.edu)

### H-10. SSSR: Beliefs in Opposition

#### Room: White River Ballroom A

Convener: Maxine Najle, University of Kentucky (maxine.najle@uky.edu)

*The Self-Perceived Effects of Secular Husbands' Pornography Viewing on Their Wives and Marriages*

Jeremy Thomas, Idaho State University (thomjer4@isu.edu)

Lauren Crosby, Idaho State University

*Is Islam Compatible with Secularism: A Conceptual Framework*

Serhan Tanriverdi, Loyola University Chicago (stanriverdi@luc.edu)

*The Colonial Legacy and New Atheism: A Case Study of the Secular*

Ethan Fridmanski, University of Notre Dame (efridman@nd.edu)

*The Difficulty of Disbelief: Religiosity and Confirmation Bias*

Jonathon McPhetres, University of Texas of the Permian Basin (jon.mcphetres@yahoo.com)

Jamie Hughes

### H-11. SSSR: Religiosity and Political Attitudes I

#### Room: Room 107

Convener: Laura Olson, Clemson University (laurao@clemson.edu)

*Biblical and Political Orientations among Contemporary Americans*

Laura Olson, Clemson University (laurao@clemson.edu)

*Multisite Megachurches: Motivated from Within or Without?*

Joshua Ambrosius, University of Dayton (jambrosius1@udayton.edu)

*The Politics of Hermeneutics*

Andrew Lewis, University of Cincinnati (andrew.lewis@uc.edu)

Stephen Mockabee, University of Cincinnati

*Filling Pews and Voting Booths: Congregational Growth and Politicization*

Andre Audette, University of Notre Dame (audente@nd.edu)

Christopher Weaver, University of Notre Dame

## Saturday, November 1, 3:45-5:15 PM

### H-12. SSSR: Studies in Identity and Humility

Room: Room 311

Convener: Peter Hill, Biola University (peter.hill@biola.edu)

*A Humble Attempt at Measuring Dispositional Humility*

Peter C. Hill, Biola University (peter.hill@biola.edu)

Elizabeth Laney, Biola University

Keith Edwards, Biola University

*Clinging to Guns and Religion? Exploring the Connection between Firearms and Faith in America*

David A. Yamane, Wake Forest University (yamaned@wfu.edu)

*Constitutional Change, Religious Organizations, Civil Society and Prospects for Peaceful Democracy in Sub-Saharan Africa: A Kenyan Case Study*

Virginia Beard, Hope College (beard@hope.edu)

*Gender Ideology and Religious Affiliation: Gender Attitudes across American Religious Groups from 1977 to 2012*

Landon Schnabel, Indiana University, Bloomington (lpschnab@indiana.edu)

### H-13. SSSR: Religion and Measurement

Room: Room 108

Convener: Stephen Krauss, University of Illinois at Chicago (stephenkrauss@hotmail.com)

*The Stability and Validity of the Commitment-Reflectivity Circumplex in India*

Stephen Krauss, University of Illinois at Chicago (stephenkrauss@hotmail.com)

*Economic Recession and Authoritarian Religion: The US in 2005-2014*

Benjamin Beit-Hallahmi, University of Haifa (benny@psy.haifa.ac.il)  
Ariela Keysar, Trinity College

*Religion, Sensation-Seeking, and Risky Behaviors*

Daniel Escher, University of Notre Dame (descher@nd.edu)

*Canadian Christian Churches and Immigrant Support*

Samuel Reimer, Crandall University (sam.reimer@crandallu.ca)

Rich Janzen, Centre for Community Based Research

Michael Wilkinson, Trinity Western University

### H-14. RRA: Theorizing Gender and Religion

Room: Room 312

Organizer: Joy Charlton, Swarthmore College (jcharlt1@swarthmore.edu)

Convener: Joy Charlton

*Rethinking the Religious/Secular Binary through a Gender Lens*

Mary Jo Neitz, University of Missouri (neitzm@missouri.edu)

*Does This Religion Make Me Look Straight? How Theories of Sexuality Can Inform the Study of Religion and Gender*

Kelsy Burke, St. Norbert College (kelsy.burke@snc.edu)

### H-14, cont.

*Under the Wire: Catholic Sisters' Innovations beyond Church Altars and Chapel Walls*

Christine Gervais, University of Ottawa (christine.gervais@uottawa.ca)

*Theorizing Gender and Religion*

Orit Avishai, Fordham University (avishai@fordham.edu)

### H-15. RRA: Women, Power, and Conservative Institutions

Room: White River Ballroom B

Convener: Jeffery Guhin, Institute for Advanced Studies in Culture (jjg3z@virginia.edu)

*The Catholic Church's Role in Public Debate on Gender Issues in Poland: "Gender Ideology" as a Challenge to Traditional Socio-Cultural Norms and Patterns.*

Agnieszka Szumigalska, University of Wroclaw (a.szumigalska@gmail.com)

*The Feminine Ideal in a Fundamentalist Society—Change or Conservatism?*

Anat Feldman, Achva Academic College (afeldman@macam.ac.il)

*A Typology of Female Authority in Conservative Religion*

Jeffrey Guhin, Institute for Advanced Studies in Culture (jjg3z@virginia.edu)

*Gendered Battles: Iranian Power Struggles in the 20th Century*

Whitney Smitherman, Arizona State University Graduate Student (wsmith@asu.edu)

### H-16. SSSR: A Generation of Students: The Impact of Wade Clark Roof on Research and Teaching Today and Beyond

Room: Room 103

Organizer: Sarah McFarland Taylor, Northwestern University (smcftaylor@gmail.com)

Convener: Sarah McFarland Taylor

Discussants: Jenna Gray-Hildenbrand, Dusty Hoesly, Julie Ingersoll, Shawn Landres, Christel Manning, Martha Roberts, Melissa M. Wilcox, and Wade Clark Roof (wroof@religion.ucsb.edu)

### H-17. SSSR: No Easy Answers: Exploring the Complications of Real-World Research on Religious Cognition

Room: Room 106

Organizer: James Cresswell, Booth University College (james\_cresswell@boothuc.ca)

Convener: James Cresswell

*Abstract Theological Concepts and Counter-Intuitive Memory: Testing Boyer and Barrett*

Laird Edman, Northwestern College (ledman@nwcwiowa.edu)

*Analytic Thought Increases Religious Beliefs—Sometimes*

Julie Yonker, Calvin College (jey2@calvin.edu)



# SUNDAY

7:00 AM-8:00 AM Scholars  
of Islam Meeting  
Room 104

7:00 AM-8:00 AM RRX Breakfast  
Room 203

## Sunday, November 2, 8:00-9:30 AM

### I-1. SSSR: Young People, Religion and Diversity III Room: Room 102

Organizer: Elisabeth Arweck, University of Warwick (elisabeth.arweck@warwick.ac.uk)

Convener: Heather Shipley, University of Ottawa (hshipley@uotawa.ca)

#### *Filipino Youth's Sacred Experiences*

Jeane C. Peracullo, De La Salle University (jeane.peracullo@dlsu.edu.ph)

#### *Young Nones: The Lives of Young People of "No Religion"*

Simeon Wallis, University of Warwick (s.q.wallis@warwick.ac.uk)

*"I've been christened, but I don't really believe in it": How Young People Articulate their (Non-) Religious Identities and Perceptions of (Non-)Belief*

Elisabeth Arweck, University of Warwick (elisabeth.arweck@warwick.ac.uk)

### I-2. SSSR: Faith, Family, and Firearms: The 2014 Baylor Religion Survey Room: Room 101

Organizer: Kevin D. Dougherty, Baylor University (kevin\_dougherty@baylor.edu)

Convener: Kevin D. Dougherty

#### *The 2014 Baylor Religion Survey: Methodology and Content*

Kevin Dougherty, Baylor University (kevin\_dougherty@baylor.edu)

*Spiritual but Not Religious: Sociodemographic, Philosophical, and Religious Correlates*

Matt Bradshaw, Baylor University (Matt\_Bradshaw@baylor.edu)

#### *Religion and Work-Family Conflict*

Jeremy Uecker, Baylor University (Jeremy\_Uecker@baylor.edu)

*In the Valley of the Gun: Evangelical Christians, Warrior Culture, and Gun Culture in America*

Paul Froese, Baylor University (Paul\_Froese@baylor.edu)

Carson Mencken, Baylor University

### I-3. SSSR: Emerging Adults in America: Findings from Wave 4 of the National Study of Youth and Religion Room: Room 108

Organizer: Melinda L. Denton, University of Texas at San Antonio (melinda.denton@utsa.edu)

Convener: Melinda Denton

*Introducing the Fourth Wave of the National Study of Youth and Religion*

Shanna Corner, University of Notre Dame (scorner@nd.edu)  
Sara Skiles, University of Notre Dame

#### *Religion and the Romantic Relationships of Emerging Adults*

Julian Culver, University of Texas at San Antonio (jlctg@yao.com)  
Melinda Denton, University of Texas at San Antonio

#### *Religion and Intimate Partner Violence among Emerging Adults*

Meredith Whitnah, University of Notre Dame (mwhitnah@nd.edu)  
Nicolette Manglos-Weber, University of Ntre Dame  
Chris Smith, University of Notre Dame

*Is This the Dawning of the Age of Irrelevance? Religion, Institutions and Emerging Adults*

Richard Flory, Center for Religion and Civic Culture, USC (rflory@dornsife.usc.edu)

### I-4. SSSR: The Oxford Handbook of Religious Conversion: Continuing Analyses and Debates Room: White River Ballroom B

Organizer: Henri Gooren, Oakland University (gooren@oakland.edu)

Convener: Lewis Rambo, San Francisco Theological Seminary (lrambo@sfts.edu)

#### *Demographics of Religious Conversion*

Gina Zurlo, Boston University (gzurlo@bu.edu)  
Todd Johnson, Gordon-Conwell Theological Seminary

#### *Conversion and the Historic Spread of Religions*

Robert Montgomery, Independent Scholar (rmontgo914@aol.com)

#### *Sociology of Religious Conversion*

Fenggang Yang, Purdue University (fyang@purdue.edu)  
Andrew Abel, Hastings College

## Sunday, November 2, 8:00-9:30 AM

### I-5. RRA: New Dimensions of Congregational and Denominational Growth and Decline

Room: Room 104

Organizer: Marjorie Royle, Clay Pots Research (claypots@optonline.net)

Convener: Marjorie Royle

*Searching for Enhancements to Disciples of Christ Church Growth: FACT 2010*

Richard L. Gorsuch, Fuller Theological Seminary (rgorsuch@fuller.edu)

Carolyn Boosalis, Fuller Theological Seminary

*Doing a New Thing: Results from a Six-Denomination Study of New Congregations and Ministries*

Marjorie Royle, Clay Pots Research (claypots@optonline.net)

Cameron Trimble, Center for Progressive Renewal

David Schoen, United Church of Christ

*How (Not) to Nurture New Immigrant Congregations: Findings from a Qualitative Study of UCC Congregations in an Eastern State*

Marjorie Royle, Clay Pots Research (claypots@optonline.net)

Douglas Taylor, Clay Pots Research

Hyo-Jung Kim, United Church of Christ

### I-6. RRA: God, the Father: Influences of God Attachment and Image

Room: Room 105

Organizer: Megan Haggard, Baylor University (Megan\_Haggard@baylor.edu)

Convener: Megan Haggard

*Secure Attachment to God Uniquely Predicts Psychological Well-Being in a National, Random Sample of American Adults*

Joseph Leman, Baylor University (Joseph\_Leman@baylor.edu)

Wade Rowatt, Baylor University

*God Image, God Attachment, and Self-Efficacy in Undergraduate and Prison Samples*

Matt Breuninger, Baylor University (Matt\_Breuninger@baylor.edu)

Will Hunter, Baylor University

Matthew Stanford, Baylor University

*God Image, Attachment to God, and Religious Coping Behavior*

Will Hunter, Baylor University (W\_Hunter@baylor.edu)

Matt Breuninger, Baylor University

Matthew Stanford, Baylor University

### I-7. SSSR: Religion in China

Room: Room 106

Convener: Kathryn Coe, Indiana University (coek@iu.edu)

*Theology as Public Discourse and Protestantism in China*

Lap Yan Kung, Chinese University of Hong Kong (kunglapyan@gmail.com)

### I-7, cont

*Modernization, Transitional Social Institution and the Rise of Christianity in China*

Xiuhua Wang, graduate student (xiuhua\_wang@baylor.edu)

*Religious Exclusivism and Political Contention in China*

Andrew Junker, University of Chicago (ajunker@uchicago.edu)

*Ancestor Worship and the Longevity of Chinese Civilization*

Kathryn Coe, Indiana University (coek@iu.edu)

Lyle Steadman, Arizona State University

### I-8. SSSR: Religion and Scientific Theory

Room: White River Ballroom A

Convener: Robert Colin Blenis, Cornell University (rcb359@cornell.edu)

*Religiosity Affects Scientific Reasoning*

Robert Colin Blenis, Cornell University (rcb359@cornell.edu)

Barbara Koslowski, Cornell University

*Interdisciplinary Gaps as Opportunities for Innovative Theorizing*

Schroeder Anna-Konstanze, Leipzig University (ak.schroeder@gmx.net)

*Open Source Methods for Using Tablets, Phablets, and Smart Phones for Field Data Collection in Religious Studies*

Richard Hudiburg, Univ. of North Alabama (rahudiburg@una.edu)

Larry Bates, Univ. of North Alabama

Thomas Kersen, Jackson State Univ.

*How UK Scientists Legitimize Religion through Boundary Work*

Elaine Howard Ecklund, Rice University (ehe@rice.edu)

Katherine Sorrell, Rice University (kasorrell@gmail.com)

### I-9. SSSR: Religion, From the East to the West

Room: White River Ballroom E

Convener: Ryan Anningson, Wilfrid Laurier University-University of Waterloo (anni5310@mylaurier.ca)

*"You May Call it a Miracle, but That's Nembutsu Doing Everything:"*

*Newton Ishiura and the Creation of the Toronto Buddhist Church*

Ryan Anningson, Wilfrid Laurier University-University of Waterloo

(anni5310@mylaurier.ca)

*Theologies of the State: the Meiji Restoration and the Emergence of Religious Modernity in Japan.*

Cole Carnesecca, University of Notre Dame (ccarnese@nd.edu)

*A Mosaic of Beliefs: Multiracial Asian American Religion*

Jennifer Le, Texas A&M University (jennyle@tamu.edu)

*Narrating Martyrdom: Gender, Sin, and Salvation in the Letters of Korean Catholics Killed Because of Their Faith*

Perry Chang, Jefferson Community and Technical College (perydchang@gmail.com)

Richard T. Chang, Independent Scholar

## Sunday, November 2, 8:00-9:30 AM

### I-10. SSSR: Cooperation and Health

Room: Room 103

Convener: William McCready, Ministry Leadership Center (bmccreadyMLC@gmail.com)

*Faith and Happiness in Post-Socialist China*

Jun Lu, Purdue University (lu33@purdue.edu)

Gao Qin, Fordam University, Graduate School of Social Service  
Sui Yang, Beijing Normal University

*Religious Diversity and Changing Interactions between Health Care Executives*

William McCready, Ministry Leadership Center (bmccreadyMLC@gmail.com)

*Taking Radicalization Out of the Study of Political Violence: The Overstated Role of Religious Extremism in Terrorist Attacks*

Ziad Munson, Lehigh University (munson@lehigh.edu)

### I-11. SSSR: Conversion

Room: White River Ballroom G

Convener: Robert B. Arrowood, The University of Tennessee at Chattanooga (robert-b-arrowood@mocs.utc.edu)

*Charismatic Transnationalization: Ethnographic Journeys in the Caribbean Evangelical World*

Peter Marina, University of Wisconsin-La Crosse (pmarina@uwla.edu)

*Faith after Tiananmen: Explaining the Post-1989 Mass Conversion to Protestantism in Mainland China*

Li Ma, Calvin Theological Seminary (lm011@calvinseminary.edu)

Jin Li, Calvin Theological Seminary

*Politics of a Religious Minority—a Case of Japanese Evangelicals' Response to Fukushima*

Yutaka Osakabe, University of Aberdeen (y.osakabe@abdn.ac.uk)

### I-12. SSSR: Intersections in Culture and Religion

Room: White River Ballroom H

Convener: Aseem Hasnain, UNC Chapel Hill (ahasnain@unc.edu)

*Differential and Conflicting Impact of Secular and Muslim Identities on Perceived Seriousness of Problems Facing the American Muslim Community*

Peter Martini, University of Nevada, Reno (pmartini@unr.edu)

Victoria Springer, University of Nevada, Reno

James Richardson, University of Nevada, Reno

*Intentional Separatism versus Assimilation: Structure, Culture, and Ideology in a Young Generation of Amish-Mennonites*

Cory Anderson, Ohio State University (dranderson@beachyam.org)

*Does the Catholic Charismatic Renewal Movement Build or Break Bridges with the People of Other Faith?*

Reginald Alva, Nanzan University (reginaldalva@yahoo.com)

### I-12, cont.

*Realpolitik and the Disruption of Traditional Sectarianism: Deobandi's, Barelwi's and Shias in India*

Aseem Hasnain, Sociology, UNC Chapel Hill (ahasnain@unc.edu)

### I-13. SSSR: Religious Health and Development

Room: White River Ballroom J

Convener: Zeynep Sagir, Marmara University (zeynep.sagir@yahoo.com)

*Religious Coping and Mental Health Among Syrian Refugees*

Zeynep Sagir, Marmara University (zeynep.sagir@yahoo.com)

*Pathways to Political Power: A Comparative Analysis of Middle Eastern Muslim Social Organization Advancing to Political Players and Powerhouses.*

Jonathan Doc Bradley, University of Nevada, Las Vegas (bradl132@unlv.nevada.edu)

*Between and Rock and a Hard Place: Navigating Economic Disparity in Mission-Based International Partnerships*

Janel Kragt Bakker, Collegeville Institute (jbakker@collegevilleinstitute.org)

*Leaving My Religion: Understanding the Relationship Between Religion, Social Support, and Health*

Andrew Fenelon, Brown University (andrew\_fenelon@brown.edu)

Sabrina Danielsen, University of Pennsylvania

### I-14. RRA: Religiosity and Political Attitudes II: Abortion and Same-Sex Marriage

Room: Room 107

Convener: Marie Eisenstein (maeisens@iun.edu)

*Issue Attitudes, Religion, and Political Tolerance: Does Context Matter?*

Marie Eisenstein, Indiana University Northwest (maeisens@iun.edu)

*Changing Opinions on Same-Sex Marriage in the Presbyterian Church (U.S.A.)*

Jack Marcum, None (jpmarcum@gmail.com)

*Catholic Young Adults' Attitudes Towards the Church's Pro-Life Teachings: A Bellwether for the Church's Political Strategy?*

Tia Noelle Pratt, St. Joseph's University (tnpratt0423@gmail.com)

*They Call it "The Abominable Crime": Religion and Heterosexual Support for the Anti-Gay Legislations in the Caribbean*

Mahalia Jackman, University of Manchester (mahalia.jackman@postgrad.manchester.ac.uk)

## Sunday, November 2, 8:00-9:30 AM

### I-15. SSSR: Religion and Spirituality within Hispanic Populations

Room: Room 205

Convener: Ariana Salazar-Newton, University of Notre Dame (anewton3@nd.edu)

*Mapping U.S. Hispanic Identity Pathways: Religion, Ethnicity, and Segmented Assimilation*

Ariana Salazar-Newton, University of Notre Dame (anewton3@nd.edu)

*Giving and Receiving Testimony: Self-discipline and the Supernatural in the Case of the Hombres de Negocios*

Graham Hill, UC Berkeley Sociology (grahamhill@berkeley.edu)

*Renewalism and Liberal Individualism: A Study of Economic and Social Attitudes in Guatemala*

Lindsey Johnson, University of North Texas (lindsey.johnson2@unt.edu)

*Do Latino Protestant Converts Make Better Members?*

Aida Ramos-Wada, University of Texas at San Antonio (aida.ramos@utsa.edu)

Christopher Ellison, University of Texas at San Antonio

### I-16. SSSR: Women, Authority, and Race

Room: Room 204

Convener: Kim Chunrye, CUNY: Graduate Center (chunrye@gmail.com)

*Religious Predictors of Gender Attitudes and Family Practices of American Catholics*

Linda Kawentel, University of Notre Dame (lkawente@nd.edu)

*The Role of Religion on Intimate Partner Violence among Chinese Immigrant Women in New York*

Chunrye Kim, CUNY: Graduate Center (John Jay College) (chunrye@gmail.com)

Hung-En Sung, John Jay College

*"What Heaven's Gonna Look Like": Racial & Ethnic Diversity at Lakewood Church*

Matt Henderson, Baylor University—Sociology of Religion (Matt\_Henderson@baylor.edu)

### I-17. SSSR: Bridging the Gap: Faith Across Continents and Disciplines I

Room: White River C

Convener: Jenny McGill, King's College London; Indiana Wesleyan University (j.mcgill@fulbrightmail.org)

*Bridging Faith across Continents: International Students as Return Migrants*

Jenny McGill, King's College London; Indiana Wesleyan University (j.mcgill@fulbrightmail.org)

### I-17, cont.

*Studying The Case of Rama's Grief Using Ancient Scriptures and Modern Neuropsychological Tools: A Chaplain-Psychiatrist's Attempt at Integrating Theology and Neurosciences.*

Parameshwaran Ramakrishnan, Harvard Divinity School, Harvard University (par469@mail.harvard.edu)

*Accommodation and Rejection across Religious Traditions in Africa*

Jenny Trinitapoli, Penn State University (jennytrini@psu.edu)

Alexander Weinreb, UT Austin

### I-18. SSSR: Mobility and Organization in Religion

Room: White River D

Convener: Alex Norman, University of Sydney (Alex.Norman@sydney.edu.au)

*"Answering the Knock at Midnight": Christian Zionist Outreach and Activism in American Black Churches*

Roger Baumann, Yale University (roger.baumann@yale.edu)

*"Movin' on Up?": Intergenerational Mobility and Religious Involvement among Black Americans*

Andrea Henderson, University of South Carolina (ahenderson@sc.edu)

*Leisure, Pilgrimage, Education, Service: Travel Within New Religious Movements*

Alex Norman, University of Sydney (Alex.Norman@sydney.edu.au)

### I-19. SSSR: Psychology and Culture of "Nonbelief"

Room: White River Ballroom I

Convener: Michael Doane, University of Nevada, Reno (mdoane@unr.edu)

*Being Nonreligious in More or Less Religious States: Implications for Psychological Well-Being*

Michael Doane, University of Nevada, Reno (mdoane@unr.edu)

Marta Elliott, University of Nevada, Reno

*Sticking it to the Godless: Evidence of Behavioral Aggression against Atheists*

Ben Ng, University of Kentucky (ben.ng@uky.edu)

David Chester, University of Kentucky

Will Gervais, University of Kentucky

*The Nones Shall Always Be with Us—Toward an Historical Perspective on Unbelief in America*

J. Gordon Melton, Baylor University (jgordon@linkline.com)

*Monopolization of Education as a Causal Mechanism for Irreligiosity in Uruguay*

Stephen Armet, Notre Dame (sarmet@nd.edu)

## Sunday, November 2, 9:45-11:15 AM

### J-1. SSSR: Young People, Religion and Diversity IV Room: Room 102

Organizer: Elisabeth Arweck, University of Warwick (elisabeth.arweck@warwick.ac.uk)

Convener: Elisabeth Arweck

*Religious Diversity in a Multi-cultural European Capital: Personal and Social Significance*

Leslie J. Francis, University of Warwick (leslie.francis@warwick.ac.uk)  
Gemma Penny, University of Warwick

*Love, Marriage and Sexuality among Young African Pentecostals in Montreal: Creative Ways of Negotiating Ethnicity*

Geraldine Mossiere, Universite de Montreal (Geraldine.Mossiere@Umontreal.ca)

*Experiencing Religion and Sexual Diversity in Ontario's Schools*  
Heather Shipley, University of Ottawa (hshipley@uottawa.ca)

### J-2. SSSR: Religion, Education and Diversity: Exploring Religious Literacy and Citizenship Room: Room 108

Organizer: Christine L. Cusack, University of Ottawa (christinelcusack@gmail.com)

Convener: Christine L. Cusack

*What Sort of Citizens? Religious Instruction/Religious Education/Ethics in Australian Public Schools*

Marion Maddox, Macquarie University (marion.maddox@mq.edu.au)

*Religion and Education in Australia: Conflicting Agendas and Outcomes in recent policy and practice*

Gary D. Bouma, Monash University (gary.bouma@monash.edu)

*Alternative Educational Approaches to Religious Pluralism for Youth*  
Solange Lefebvre, Universite de Montreal (solange.lefebvre@umontreal.ca)

Julia Martinez Arino, Universite de Montreal

*Education about Religion in Ontario Public Education—Religious Literacy or Civic Assimilation?*

Leo Van Arragon, University of Ottawa (lvanarragon@gmail.com)

### J-3. RRA: Author-Meets-Critics: Men Who Batter (Oxford University Press, 2014), by Nancy Nason Clark and Barbara Fisher-Townsend Room: Room 103

Organizer: Mary Jo Neitz, University of Missouri (neitzm@missouri.edu)

Convener: Mary Jo Neitz

Discussant: Nancy Nason Clark, University of New Brunswick (nasoncla@unb.ca)

Critic: Meredith McGuire, Trinity university (mmcguire@trinity.edu)

Critic: Penny Edgell, University of Minnesota (edgell@umn.edu)

Critic: Laurel Kearns, Drew University (lkearns@drew.edu)

Critic: Kendra Yoder, Indiana University South Bend (kyoder3@gmail.com)

### J-4. SSSR: Author-Meets-Critics: Psychological Perspectives on Religion and Religiosity (Routledge, 2015), by Benjamin Beit-Hallahmi Room: Room 101

Organizer: Benjamin Beit-Hallahmi, University of Haifa (benny@psy.haifa.ac.il)

Convener: Ralph Hood, The University of Tennessee at Chattanooga (ralph-hood@utc.edu)

Discussant: Benjamin Beit-Hallahmi

Critic: Michael Nielsen, Southern Georgia University (mnielsen@georgiasouthern.edu)

Critic: Thomas J. Coleman III, The University of Tennessee at Chattanooga (Thomas-J-Coleman@mocs.utc.edu)

Critic: David Wulff, Wheaton College (dwulff@wheatoncollege.edu)

### J-5. RRA: Religion and Gender: Congregations and their Leaders Room: White River Ballroom A

Organizer: Andrew Whitehead, Clemson University (alw6@clemson.edu)

Convener: Andrew Whitehead

*Participation Rates of Men and Women in Congregations: Organizational Consequences Over Time*

Cynthia Woolever, The Parish Paper (cynthia@cynthiawoolever.com)

*Role Congruity and Female Clergy: The Context of the Congregation*

Todd Ferguson, Baylor University (todd\_ferguson@baylor.edu)

*Literalist Ideology as a Gendered Resource in American Congregations*

Andrew Whitehead, Clemson University (alw6@clemson.edu)

*Where's the Pipeline? A Look at Women in Theological Education*  
Sharon Miller, Auburn Theological Seminary (smiller@AuburnSeminary.org)

### J-6. SSSR: The Oxford Handbook of Religious Conversion: Continuing Analyses and Debates (2) Room: White River Ballroom B

Organizer: Henri Gooren, Oakland University (gooren@oakland.edu)

Convener: Lewis Rambo, San Francisco Theological Seminary (lrambo@sfts.edu)

*Deconversion: Conceptualization and Research Perspectives*  
Heinz Streib, Bielefeld University (heinz.streib@uni-bielefeld.de)

*Disengagement and Apostasy in New Religious Movements*  
Stuart Wright, Lamar University (stuart.wright@lamar.edu)

*Conversion and Confucianism: To Become a Confucian*  
Anna Sun, Kenyon College (suna@kenyon.edu)

## Sunday, November 2, 9:45-11:15 AM

### J-7. RRA: The United Methodist Church: Trends in Diversity and Clergy

Room: Room 104

Organizer: Mark McCormack, General Board of Higher Education and Ministry (mmccormack@gbhem.org)

Convener: Erin Kane, General Commission on the Status and Role of Women (ekane@gcsrw.org)

*2013 Desk Audit Results of The United Methodist Church*  
Erin Kane, General Commission on the Status and Role of Women (ekane@gcsrw.org)

Giovanni Arroyo, General Commission on Religion and Race

*United Methodist Clergy Health: A View across Multiple Health Dimensions*

Anne Borish, General Board of Pension and Health Benefits (aborish@gbophb.org)

*Trends in Financial Support and Debt Among United Methodist Seminary Students*

Mark McCormack, General Board of Higher Education & Ministry (mmccormack@gbhem.org)

*Racial Stability and Change in United Methodist Congregations, 1989-2012*

Kevin D. Dougherty, Baylor University (kevin\_dougherty@baylor.edu)

Gerardo Marti, Davidson College

Mark McCormack, (mmccormack@gbhem.org)

### J-8. SSSR: Civic Engagement and Interfaith Relations

Room: White River Ballroom E

Convener: Edward Polson, Baylor University (Clay\_Polson@baylor.edu)

*Building Bridges and Strengthening Bonds: Examining the Relationship between Community Engagement and Congregational Health*

Edward Polson, Baylor University (Clay\_Polson@baylor.edu)

*Faith Maturity and Social Justice Sensitivity*

Chang-Ho Ji, La Sierra University (cji@lasierra.edu)

Margaret Solomon, La Sierra University

*Obstacles to Interfaith Relations among Presbyterian Congregations*

Deborah Coe, Presbyterian Research Services (deborah.coe@pcusa.org)

*Christian College Religious Groups and Support for Gay Marriage*

Nathan Todd, University of Illinois Urbana-Champaign (ntodd2@illinois.edu)

Elizabeth McConnell, DePaul University

### J-9. SSSR: Clergy and Family

Room: White River Ballroom G

Convener: Gail Cafferata, Center for Practical Theology, Boston University (revgailc@gmail.com)

### J-9, cont.

*Religion, Marital Status and Charitable Giving: Household Generosity as a Window into the Undoing of Gender*

David Eagle, Duke University (david.eagle@duke.edu)

Jen'nan Read, Duke University

Lisa Keister, Duke University

*Home as Work and Work as Church: Navigating Institutional Boundaries as a Clergy Family*

Lenore Knight Johnson, Trinity Christian College (lenore.knightjohnson@trnty.edu)

*The Last Pastor: Identity Work in Closing Churches*

Gail Cafferata, Center for Practical Theology, Boston University (revgailc@gmail.com)

*The Protected Faithful? Governmental Response to Religious Child Abuse*

Damien Arthur, West Virginia State University (darthur2@wvstateu.edu)

### J-10. SSSR: Religion and Social Tension

Room: White River Ballroom H

Convener: Landon Schnabel, Indiana University, Bloomington (lpschnab@indiana.edu)

*Gender, Work, and Religiosity: Comparing the Religiosity of High-Earning Women and Men*

Landon Schnabel, Indiana University, Bloomington (lpschnab@indiana.edu)

*On the Edges of the Binary and Society: Sufism's Role in Social Tolerance of Hijras and The Transgender Community in Pakistan*

Brendan Sparks, University of Arkansas (brsparks@uark.edu)

*The Institution of Denominational Social Statements: Lutherans Formulate Stance on Full Inclusion of Gays and Lesbians*

Leslie Weber, Evangelical Lutheran Church In America (l-jweber@att.net)

### J-11. SSSR: Social Environments and Politics

Room: White River Ballroom J

Convener: Rhys H. Williams, Loyola University Chicago (RWilliams7@luc.edu)

*A Second Tsunami of Secularization for Dutch Protestants*

Marten Van der Meulen, Protestant Theological University in the Netherlands (m.vdmeulen@gmail.com)

*Legal Depluralisation of the Religious Field in the Central Europe—the Case of the Slovakia*

Miroslav Tizik, Institute for Sociology, Slovak Academy of Sciences (miroslav.tizik@savba.sk)

*"This is Not a Space for Politics, This is a Church": Generational Conflict among Malayalee Christian Indian Americans"*

Rhys H. Williams, Loyola University Chicago (RWilliams7@luc.edu)

Soult Chacko, Loyola University Chicago

## Sunday, November 2, 9:45-11:15 AM

### J-11, cont.

*Demanding Democracy and Rejecting the Autocracy: A Reconsideration of the Role of Religion and Regime Experience in Africa*  
Virginia Beard, Hope College (beard@hope.edu)

### J-12. SSSR: International Intersections in Christianity

#### Room: White River I

Convener: Catherine Hoegeman, Missouri State University (choegeman@missouristate.edu)

#### *Informal Clustering of Catholic Parishes*

Catherine Hoegeman, Missouri State University (choegeman@missouristate.edu)

#### *Finding Links between Value- and Worldview-types*

Mika Lassander, Abo Akademi University (mika.lassander@abo.fi)

The Reformation as a Catalyst to the Missionary Movement of the Nineteenth and Twentieth Centuries: Impact on South-South Zone of Nigeria

Emeka C. Ekeke, University of Calabar-Calabar (emekacekeke@gmail.com)

### J-13. SSSR: Religion Around the Globe

#### Room: Room 107

Convener: Laura Olson, Clemson University (laurao@clemson.edu)

*Governmentality of Religious Conversions and the "Declaration of Faith": Practice against Faith among Christian Youth in South India*  
Ashok Kumar Mocherla, Indian Institute of Technology Mandi (ashok@iitmandi.ac.in)

*Dreaming Mystical Experience amongst Christians and Hindus: The Impact of Sociocultural Background and Religious Affiliation on Perceptions of Mystical Phenomena*

Robert Sears, Fuller Theological Seminary (robertsears@fuller.edu)

*Where You Stand Depends on Where You Live: Religion, Geographic Location, and 2012 Presidential Vote Choice*

Laura Olson, Clemson University (laurao@clemson.edu)

Perry Austin, Indiana University

### J-14. SSSR: Politics and Religion

#### Room: Room 204

Convener: Christopher Ellison, University of Texas-San Antonio (christopher.ellison@utsa.edu)

*Charisma and Conservatism: Charismatic Catholics in Latino Politics*

Andre Audette, University of Notre Dame (aaudette@nd.edu)

*Latino Clergy Attitudes toward AIDS: Characteristics, Values, and Personal Ties*

Christopher Ellison, University of Texas-San Antonio (christopher.ellison@utsa.edu)

Rohit Chandan, University of Texas at San Antonio

### J-14, cont.

Edwin Hernandez, Devos Family Foundations  
Milagros Pena, University of Florida  
Jessica Hammer Martinez, Pew Research Center  
Ariana Salazar-Newton, University of Notre Dame  
Rebecca Burwell, Chicago Semester Program

*Strategic Alliances: Faith-Based and Secular Political Action Groups Working Together for the Better*

Rebecca Sager, Loyola Marymount University (rsager@lmu.edu)

Brad Dalton, Duke University

Richard Wood, University of New Mexico

*Why Get Mad? The Disconnect between Religious Discrimination and Individual Perceptions of Government*

Christopher Bader, Chapman University (bader@chapman.edu)

Jonathan Fox, Bar Ilan University

### J-15. SSSR: Research on Prayer, Praise, and Worship

#### Room: Room 205

Convener: Casey Homan, University of California, Berkeley (caseyhoman@berkeley.edu)

*Organizational Determinants of the Use of Contemporary-Style Worship in the United States*

Casey Homan, University of California, Berkeley (caseyhoman@berkeley.edu)

*For Youth, Prayer is Relationship*

Michael C. Mason, Australian Catholic University (michael.mason@acu.edu.au)

*Can Inter-disciplinary (Neuro-biology And Theology) and Comparative (Hindu-Islamic) Theological Studies Improve Our Understanding of Quran? A Chaplain Psychiatrist's Baby-Steps In Inter-Disciplinary Arena*

Parameshwaran Ramakrishnan, Harvard Divinity School, Harvard University (par469@mail.harvard.edu)

### J-16. SSSR: Bridging the Gap: Faith Across Continents and Disciplines II

#### Room: White River C

Convener: Janet Steele, George Washington University (jesteel@gwu.edu)

*Journalism and Islam: Five Approaches in Indonesia and Malaysia*  
Janet Steele, George Washington University (jesteel@gwu.edu)

*Research on the American Religious Realities in Romania: Between the Academic Interest and the Social and Political Orchestration*  
George Enache, Dunarea de Jos University of Galati (geo.enache@gmail.com)

*Between Self-Salvation and National Liberation: the Conceptions of Salvation in Polish Esoteric Milieu in the First Decades of the 20th Century*

MalgorzataAlicja Dulcka, Jagiellonian University, Faculty of Philosophy, Institute for the Study of Religions (malgorzatadulcka@gmail.com)

## Sunday, November 2, 9:45-11:15 AM

### J-17. SSSR: Beliefs in Culture Room: White River D

### NOTES

Convener: Richard Pitt (r.pitt@vanderbilt.edu)

*School Sector and Beliefs about Human Origins: Evidence from the National Study of Religion and Human Origins,*  
Jonathan Hill, Calvin College (jph27@calvin.edu)

*Founders: The Call To And Practice Of Religion Entrepreneurship*  
Richard Pitt, Vanderbilt University (r.pitt@vanderbilt.edu)

*How does Religion become Reality?: Researching Religious Subjectivity through a Phenomenology of Practice*  
Daniel Winchester, Purdue University (dwinches@purdue.edu)

### J-18. SSSR: Understanding The Links Between Religion and Pro-social Behavior Room: Room 105

Organizer: Eric Wesselmann, Illinois State University (edwesse@ilstu.edu)

Convener: Eric Wesselmann

*Religion, Mental Illness, and Social Support*  
Eric Wesselmann, Illinois State University (edwesse@ilstu.edu)  
Diana Steakley-Freeman, Illinois State University  
Fredrick Eichler, Illinois State University

*Religion and Forgiveness and Gratitude*  
Jo-Ann Tsang, Baylor University (JoAnn\_Tsang@baylor.edu)

*Charity: The Place of the Poor in the Biblical Tradition*  
Gary Anderson, University of Notre Dame (Gary.A.Anderson.194@nd.edu)

*Why a Scientific Understanding of Pro-Social Behavior Should Consider Theological Approaches*  
William Graziano, Purdue University (graziano@purdue.edu)

### J-19. RRA: Author-Meets-Critics: Becoming Un-Orthodox: Stories of Ex-Hasidic Jews (Oxford University Press, 2014), by Lynn Davidman Room: 106

Organizer: Joy Charlton, Swarthmore College (jcharlt1@swarthmore.edu)

Convener: Janet Jacobs, University of Colorado, Boulder (jacobsjl@colorado.edu)

Discussant: Lynn Davidman, University of Kansas (lynndavidman@ku.edu)

Critic: Paul Shrell-Fox, The Schechter Institute of Jewish Studies (shrell\_fox@schecher.ac.il)

Critic: R. Stephen Warner, University of Illinois-Chicago (rswarner@uic.edu)

Critic: Robert Wuthnow, Princeton University (wuthnow@princeton.edu)

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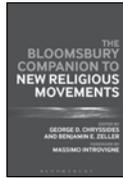
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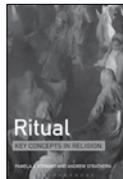
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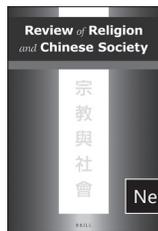
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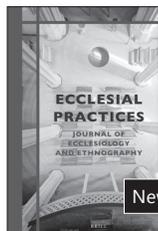
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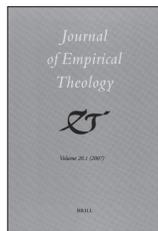
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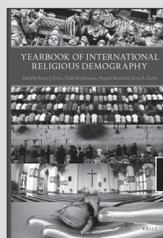
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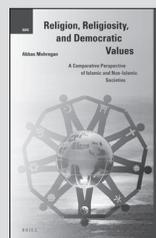
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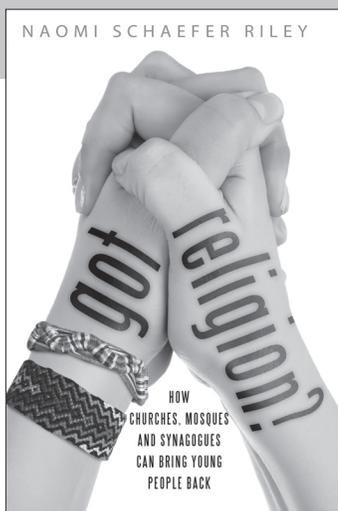
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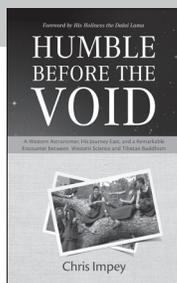
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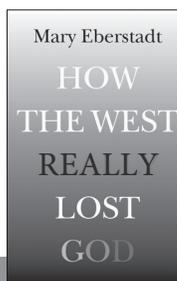
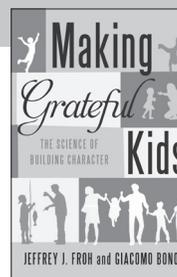


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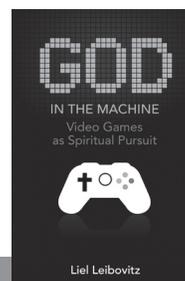
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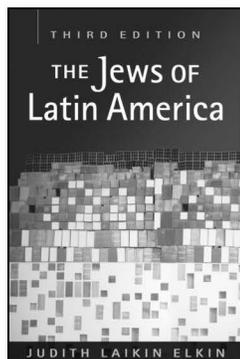
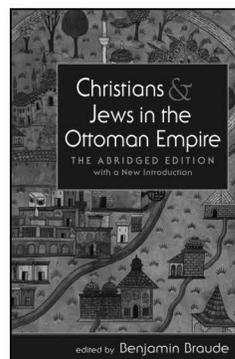
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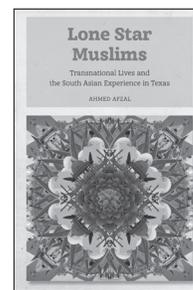
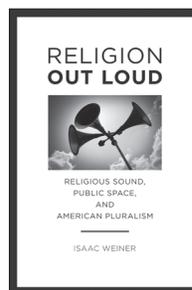
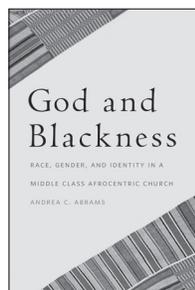
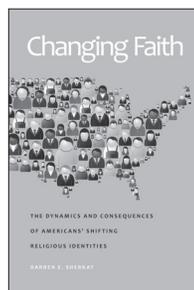
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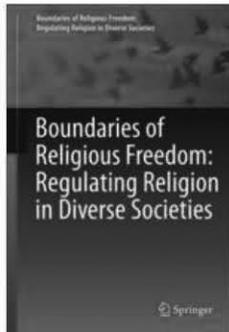
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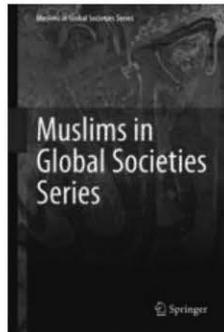
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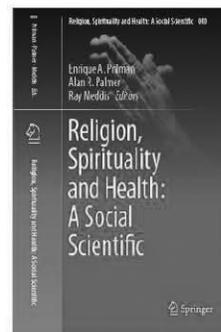
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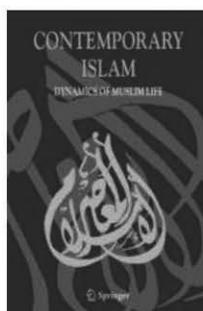


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# Society for the Scientific Study of Religion

## **CALL FOR PAPERS**

**2015 Annual Meeting  
October 23-25  
Newport Beach Marriott Hotel and Spa  
Newport Beach, CA**

### **Pluralization of Religions, Cultures, and Research Methods in an Era of Globalization**

Globalization, the increasingly rapid and extensive processes of movements of people, capital, and culture, is reshaping religion and society. Religious and cultural pluralization confronts individuals, groups, and states with new challenges to maintain boundaries and preserve unity. To address changing contexts, researchers of religion are adopting a variety of new research methods.

The theme of the 2015 SSSR conference focuses on these phenomena of pluralization and globalization and welcomes scholars to address contexts in which many “sacred canopies” are now plausible, state control of religion is less feasible, and the transnational ties of religious groups have thickened and extended. In addition, new sources of data have pushed scholars to use new research methods employing spatial techniques, “big data,” or mixed methods.

Proposals for panels and papers on any topic in the scientific study of religion are welcome. However, we especially invite proposals that address the pluralization of religion and culture in a period of globalization. Suggested topics include studies of:

- the impact of globalization and pluralization on religious practices or institutions in North America, Europe, the Mideast, Asia, Latin America, and Africa;
- the impact of local cultural groups or institutions on global religious practices;
- how the state addresses the increasing number of imported and newly-forming religions;
- how states, groups, and individuals have dealt with the rise of new religious practices due to immigration and transnationalism; and
- topics that make use of new types of data and research methods.

All session and paper proposals must be submitted via the on-line submission system of the SSSR’s web site, [www.sssrweb.org](http://www.sssrweb.org), which opens January 15, 2015. A session proposal requires: 1) session proposer’s full contact information; 2) a session title; and 3) an abstract of not more than 150 words describing the goal of the session and how the session will contribute to the scientific knowledge of religion. Individual paper proposals require the name(s) of the author(s), first author’s full contact information, an abstract of not more than 150 words that succinctly describes the question(s) motivating the research, the data and methods used, and what the paper expects to contribute to the knowledge or understanding of religion.

Newport Beach, California offers the largest recreational harbor on the west coast, with miles of aquatic sports activities, as well as stunning natural parks and coves. The city is also notable for several religious reasons. The Jesus People Movement of the 1960s started here. In addition, Newport Beach’s St. James Church generated publicity for leaving the Episcopal Church over its ordination of the first openly gay bishop and for joining an African branch of the Anglican Church.

**Submissions Open: February 2, 2015 (see <http://www.sssrweb.org>)**

**Submissions Close: March 31, 2015**

**Decision Notification: April 30, 2015**

Please direct questions to: Carsten Vala, Program Chair, Loyola University Maryland ([cvala@loyola.edu](mailto:cvala@loyola.edu))

# RELIGIOUS RESEARCH ASSOCIATION

## **CALL FOR PAPERS**

**2015 Annual Meeting  
October 23-25  
Newport Beach Marriott Hotel and Spa  
Newport Beach, CA**

### **Religion across the Individual and Organizational Life Course**

Recently scholars, writers, and congregational and denominational leaders have drawn attention to the changing age profile of religion in the United States. Many highlight the growing non-affiliation of younger individuals, the inevitable greying of those left in the pews, and the success and decline of various denominations. This year we encourage submissions that will examine religion across the life course, at both the individual and organizational levels. Do previous understandings of religion across the life course continue to thrive in a technologically advanced, globalized context? How has this relationship changed? What changes might we expect in the future? What types of generational shifts have taken place? Which characteristics mark growing or dying congregations or other religious organizations? How do religious organizations change over their life course?

Presentations on a variety of topics will be considered for the program, especially those that reflect the focus of the RRA and pertain to religion across the life course of individuals and organizations. These topics may include:

- Similarities and differences in religious practice, belief, and affiliation across the life course
- Denominational initiatives focused on reaching the young or old
- Congregational programs for youth, young adults, middle aged or older adults
- Rates of secularity across the life course
- Disentangling age, period, and cohort effects on religious belief, practice, and affiliation
- Religious involvement before/after different life course transitions (e.g. marriage, children, etc.)
- Differential relationship of religion to other social institutions across the life course
- Qualitative studies of individual or organizational religious identity over time
- Age profiles of religious or secular individuals in the United States and abroad
- Examinations of denominational histories and trajectories
- Birth, growth, and decline of congregations and other religious organizations
- Organizational shifts toward or away from particular religious affiliations
- Parachurch organizations that focus on particular age groups

Submit all session and paper proposals through the online portal at [www.ssrweb.org](http://www.ssrweb.org), and choose the RRA option on the submission form.

**Submissions open: February 2, 2015**

**Submissions close: March 31, 2015**

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Direct further questions to 2015 RRA Program Chair: Andrew L. Whitehead (Clemson University), [alw6@clemson.edu](mailto:alw6@clemson.edu)

## *Thank you* to...

- . . . Oxford University Press for once again sponsoring the New Book Reception.
- . . . Ralph Hood for serving as SSSR Program Chair. Thanks also to Thomas Coleman, Ralph's program assistant. There was extra work this year because of our experiment with mandatory pre-registration and payment, so special thanks for slugging through it.
- . . . Robert B. Arrowood, Derek Giamundo, and Christopher Vance for their work on the overall program.
- . . . Kevin Sevinc for designing this year's program cover.
- . . . The staff at Gettysburg College Special Archives for their help accessing the Jack D. Shand collection.
- . . . LiErin Probasco for serving as RRA's Program Chair.
- . . . Christopher Silver for serving as coordinator of graduate student activities and for helping Ralph and Thomas with the program, too.
- . . . Rebecca Vasko from the Center for the Study of Religion and American Culture at IUPUI for formatting the program and arranging the printing. She also helps Joy at the Registration Desk.
- . . . Joy Sherrill who still handles all of SSSR's memberships and meeting registrations. Changes to pre-registration meant extra work for Joy, too.

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(All restaurants within walking distance or short cab ride)

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(\* = Lunch choices also available)

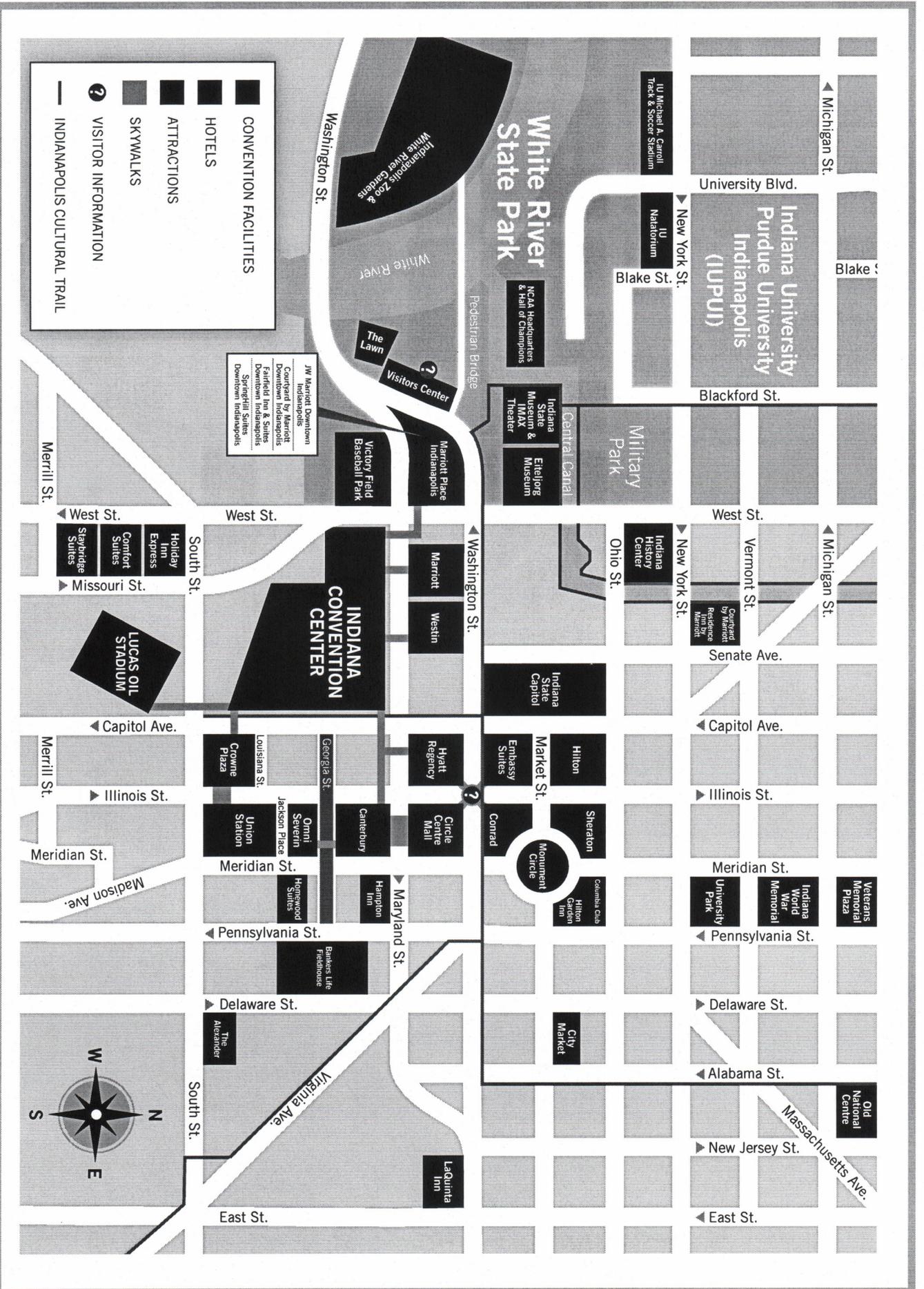
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Chef Joseph's at the Connoisseur Room, 115 E. Ohio St.	Chatham Tap, 719 Massachusetts Ave.
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